LAKE COUNT FILED FOR RECORD 2006 FEB 24 AM 9: 14 MICHARD A BROWN

REMARKE

2006 014680

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by **LUELLA M. WUENN** A/K/A LUELLA W. WUENN, HFS Bank, F.S.B., Hobart, Indiana, on the 25TH of October 2001, and Recorded on the 7TH of November 2001 amounting to the sum of \$44,427.06 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book Page Document No. 2001 089836 has been paid and satisfied and said Mortgage is hereby released:

THE EAST NINETY-TWO (92) FEET OF THE SOUTH TWO HUNDRED THIRTY (230) FEET OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HOBART, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE THEREOF 461.75 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE THEREOF 949 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF 461.75 FEET TO THE SOUTH LINE THEREOF; THENCE WEST ALONG THE SOUTH LINE THEREOF TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM: THE NORTH 10 FEET OF THE SOUTH 30 FEET.

his Document is the property of the Lake County Recorder!

Witness our hands and the seal of the Corporation this 17TH

HFS Bank, F.S.B., Hobay Indiana

> Richard C. Sauerman Vice President

ail/A. Hagen Asst. Vice President

STATE OF INDIANA **COUNTY OF LAKE**} SS:

Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail A. Hagen personally known to me to be the Asst. Vice President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Richard C. Sauerman personally known to me to be the Vice President of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument as , Gail A. Hagen Asst. Vice President and Richard C. Sauerman Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17TH day of February A.D. 2006

My commission expires: 10-04-07

Resident of Lake County

This Instrument Prepared by: Crystal Beasley

Public: Dawn L. Morario

Filers' Reference: 76-602265-1

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the Way of Declarant

The Lake Coun Signature of Declarant

Printed Name of Declarant