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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 014679

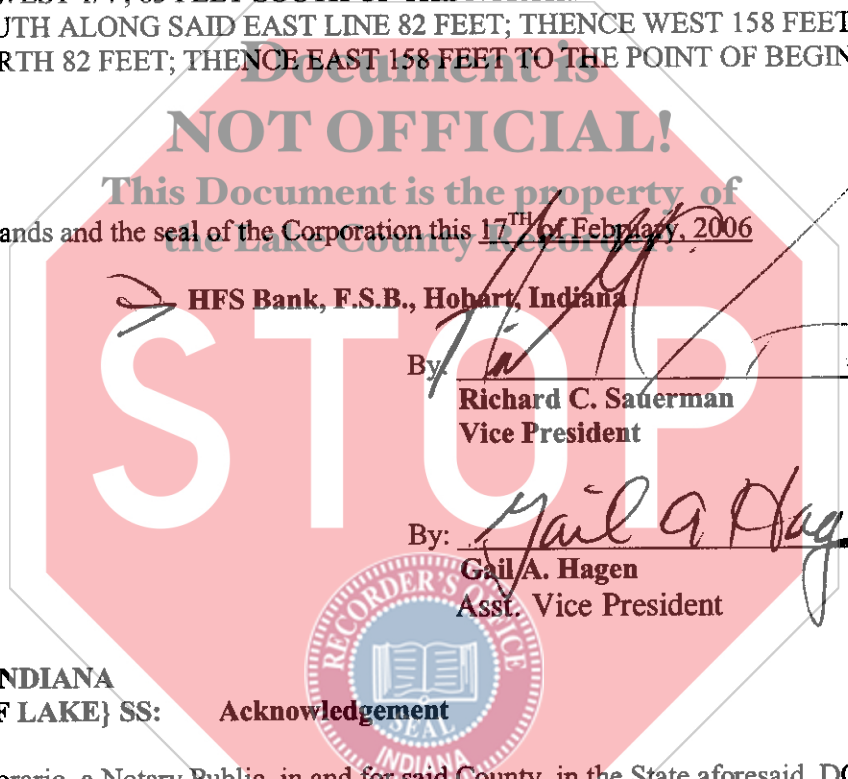
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MICHAEL A. BROWN  
RECORDER

### SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by **JOSEPH F. CONN**, HFS Bank, F.S.B., Hobart, Indiana, on the 2<sup>ND</sup> of August 2005, and Recorded on the 12<sup>TH</sup> of August 2005 amounting to the sum of \$7,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book\_\_ Page\_\_ Document No. 2005 068396 has been paid and satisfied and said Mortgage is hereby released:

PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1.4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, 83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG SAID EAST LINE 82 FEET; THENCE WEST 158 FEET; THENCE NORTH 82 FEET; THENCE EAST 158 FEET TO THE POINT OF BEGINNING.



Witness our hands and the seal of the Corporation this 17<sup>TH</sup> of February, 2006

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature]  
**Richard C. Sauerma**  
Vice President

By: [Signature]  
**Gail A. Hagen**  
Asst. Vice President

STATE OF INDIANA  
COUNTY OF LAKE} SS: Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Gail A. Hagen** personally known to me to be the **Asst. Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C. Sauerma** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as, **Gail A. Hagen Asst. Vice President** and **Richard C. Sauerma Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17<sup>TH</sup> day of February A.D. 2006

[Signature]  
Notary Public: Dawn L. Morario

My commission expires: **10-04-07**  
Resident of LAKE County

This Instrument Prepared by: Crystal Beasley  
Filers' Reference: 71-071725-6

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4971172548  
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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

