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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 014678

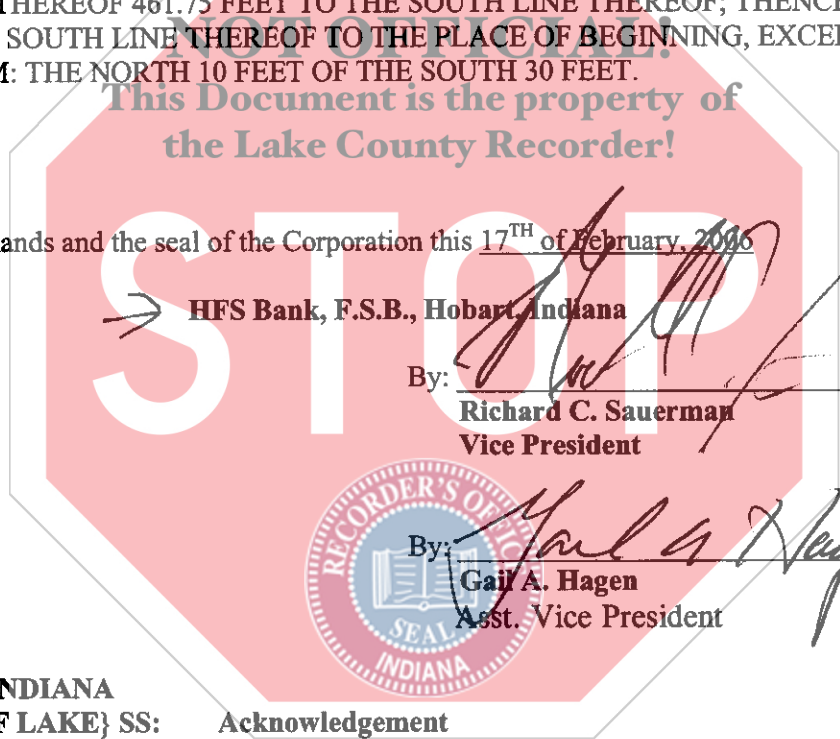
2006 FEB 24 AM 9:14

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by **LUELLA M. WUENN A/K/A LUELLA W. WUENN**, HFS Bank, F.S.B., Hobart, Indiana, on the 1ST of February 2001, and Recorded on the 12TH of February 2001 amounting to the sum of \$40,000.00 said mortgage being recorded in the Recorder's Office of LAKE County in the State of Indiana in Mortgage Book__ Page__ Document No. 2001 009976 has been paid and satisfied and said Mortgage is hereby released:

THE EAST NINETY-TWO (92) FEET OF THE SOUTH TWO HUNDRED THIRTY (230) FEET OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF HOBART, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE THEREOF 461.75 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE THEREOF 949 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF 461.75 FEET TO THE SOUTH LINE THEREOF; THENCE WEST ALONG THE SOUTH LINE THEREOF TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM: THE NORTH 10 FEET OF THE SOUTH 30 FEET.



Witness our hands and the seal of the Corporation this 17TH of February, 2006

→ HFS Bank, F.S.B., Hobart, Indiana

By: *[Signature]*
Richard C. Sauerman
Vice President

By: *[Signature]*
Gail A. Hagen
Asst. Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS: Acknowledgement

I, Dawn L. Morario, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Gail A. Hagen** personally known to me to be the **Asst. Vice President** of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and **Richard C. Sauerman** personally known to me to be the **Vice President** of said corporation, are personally known to me to be the Same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** they signed and delivered the said instrument as, **Gail A. Hagen Asst. Vice President** and **Richard C. Sauerman Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17TH day of February A.D. 2006

[Signature]
Notary Public: Dawn L. Morario

My commission expires: **10-04-07**
Resident of Lake County

This Instrument Prepared by: Crystal Beasley
Filers' Reference: 76-602265-1

→ P.O. Box 487
Hobart IN 46342

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4971176547
[Handwritten mark]

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

