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FILED FOR RECORD

2006 014675

2006 FEB 24 AM 9: 14

When Recorded Mail to Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 0006386265 MICHAEL A, BROWN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
WILLIAM R. WEAVER
to INLAND EMPLOYEES FEDERAL CREDIT UNION
dated 07/28/1993 , and recorded in Book Page ,
Instrument No. 93050711 of LAKE County, Indiana,
has been fully paid and satisifed, and the same is hereby released.

THIS 12TH DAY OF DECEMBER IN THE YEAR 2005

INLAND EMPLOYEES FEDERAL CREDIT UNION

NOT OFFICIAL!

This Document is the property of

LAVERNE RAMIREZ/Lending Supervisor unity Recorder!

STATE OF INDIANA COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said county and State, this day of Normal 2005, personally appeared of INLAND EMPLOYEES FEDERAL CREDIT UNION

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

SUSAN P SULLIVAN Notary Public

This instrument was prepared by:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/RCNIN3

CUNAR 4768935

PW0730804

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant This Document is the property of the Lake County Record Bryan Bly Printed Name of Declarant