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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 014670

2006 FEB 24 AM 9:13

MICHAEL A. BROWN
RECORDER

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Sand Ridge Bank, a division of First Financial Bank, N.A.**, formerly known as **Sand Ridge Bank**, does hereby certify that a certain mortgage deed, dated 05/10/2003 in the amount of \$14,800.00 record in Mortgage Volume 2003 Page 052354, Office Recorder of Lake County, Indiana, executed by Patrick and Jamie Krull, Husband and Wife the following described real-estate, to-wit:

Lot 161 in Southtown Estates 4th addition to the town of Highland, as per plat thereof, recorded in plat book 33, page 3, in the office of the Recorder of Lake County, Indiana.

has been fully paid and satisfied and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **Sand Ridge Bank, a division of First Financial Bank, N.A.**, by John W. Stone, Assistant Vice President duly authorized by its Board of Directors has caused its name to be subscribed to these presents this 16th day of February, 2006.

NOT OFFICIAL!
This Document is the property of Sand Ridge Bank, a division of First Financial Bank, N.A.
the Lake County Recorder!


John W. Stone, Assistant Vice President

STATE OF OHIO, SS:


COUNTY OF BUTLER

Be it remembered that this 16th day of February, 2006, before me, the subscriber, a Notary Public in and for said state, personally came John W. Stone, the above mentioned Officer at **Sand Ridge Bank, a division of First Financial Bank, N.A.**, and acknowledged the signing thereof to be his/her voluntary act and deed as such officer and the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.



County of Residence: Butler


Notary Public, State of Ohio

This instrument prepared by: Sand Ridge Bank, a division of First Financial Bank, N.A.,
formerly known as First National Bank of Southwestern Ohio.
Notary Public, State of Ohio
My Commission Expires Aug. 21, 2007

P.O. Box 42390
Middletown OH 45042-0390

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DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 2/16/06


Signature of Declarant

MARTLYN KENNER
Printed Name of Declarant

