FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2006 014653

LAKE COUNT FILED FOR RECORD 2006 FEB 24 AM 9: 08

MICHAEL A BROWN RECORDER.

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by two certain Mortgages and one Assignment of Rents, bearing date the 6th day of May, 2005 and the 14th day of July, 2004, recorded/registered in the Recorder's/Registrar's records, as document No. 2005 037772 and 2005 037773 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wite Lake County Recorder!

THIS IS A PARTIAL RELEASE

THE EAST 1/2 LOT 38, IN ROYAL HAWK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-207-76

Address (es) of premises: 425 Holley Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 16th day of February 2006.

FIRST NATIONAL BANK OF IULINOIS Alion Vice President Attest: (SEAL) Alan Zabred Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

TICOR CR920061117 Dickerson

STATE OF ILLINOIS

(NAME AND ADDRESS)

severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and
to me to be the Assistant Vice President of said association, and personally known to me to be the same
NATIONAL BANK OF ILLINOIS, a Mational Banking Association, and Alan Zabrecky, personally known
CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CONALA OF COOK)
SS (

to authority given by the Board of Directors of said association, as their free and voluntary act of said

delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant

GIVEN under my hand and official seal, this 16^{th} day of February 2006.

association, for the uses and purposes therein set forth.

Document is	
V Commission Expires O A - A - A - A - A - A - A - A - A - A	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/12/07
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Various lienz unly Record	

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- i, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY TICOR TITLE"

Philip J. Ignarski Printed Name of Declarant

deci170 12/2005 pm