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Mail to:  
Marquette Bank  
9612 W 143<sup>rd</sup> Street  
Orland Park, IL 60462

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 012949

2006 FEB 17 AM 9:26

MIN#: 1000139-0079805057-5  
MersPhone #: 1-888-679-6377

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") **Mortgage Electronic Registration Systems, Inc.**, P.O. Box 2026 Flint, Michigan 48501-2026, does hereby grant, sell, assign, transfer and convey unto **Marquette Bank**, 9612 W 143<sup>rd</sup> Street, Orland Park, IL 60462, all of its right, title and interest in a certain Mortgage dated **July 14, 2005**, made and executed by Mercantile National Bank of Indiana, a national banking association with its principal place of business at 5243 Hohman Avenue in the city of Hammond, Lake County, Indiana, as Trustee under agreement dated April 15, 2004 and known as Trust No. 6803-LT, to and in favor of Marquette Bank upon the following described property situated in Lake County, State/Commonwealth of Indiana with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of Two Hundred Sixty Nine Thousand Dollars and 00/100ths-----Which mortgage is of record in book, volume, or document No. ~~\*2005-4070/12~~ *\*2005-070812* at page no. (or as recorded immediately prior hereto) of the Office of the register, Clerk or Recorder of Deeds of **Lake County**, State/Commonwealth of Indiana. Together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 3, 2006**.

*\*2005-070812*

*Maria Walsh*  
\_\_\_\_\_  
Maria Walsh  
Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
By *Mike Lancaster*  
\_\_\_\_\_  
Mike Lancaster, Assistant Secretary

STATE OF Louisiana  
PARISH OF Ouachita

On this **2<sup>nd</sup>** day of **February**, **2006**, before me, a Notary Public within and for said Parish, personally appeared **Mike Lancaster, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Toni L. Donavan*  
\_\_\_\_\_  
Toni L. Donavan ID # 64404  
Commission Expires: at death

*ck#*  
*000115397*  
*1420*  
*D.D.M.*

Exhibit "A"

Lot 1 in the Briar Ridge Country Club Addition, Unit 11, a Planned Unit Development, to the Town of Schererville, as per plat thereof, recorded in Plat Book 65, page 24, in the Office of the Recorder of Lake County, Indiana.

Key No. 14-210-1. Tax Unit No. 12



Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Mary Ann Malloy*  
Signature of Declarant

Mary Ann Malloy  
Printed Name of Declarant