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STATE OF INDIANA  
LAKE COUNTY  
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MICHAEL A. BROWN  
RECORDER

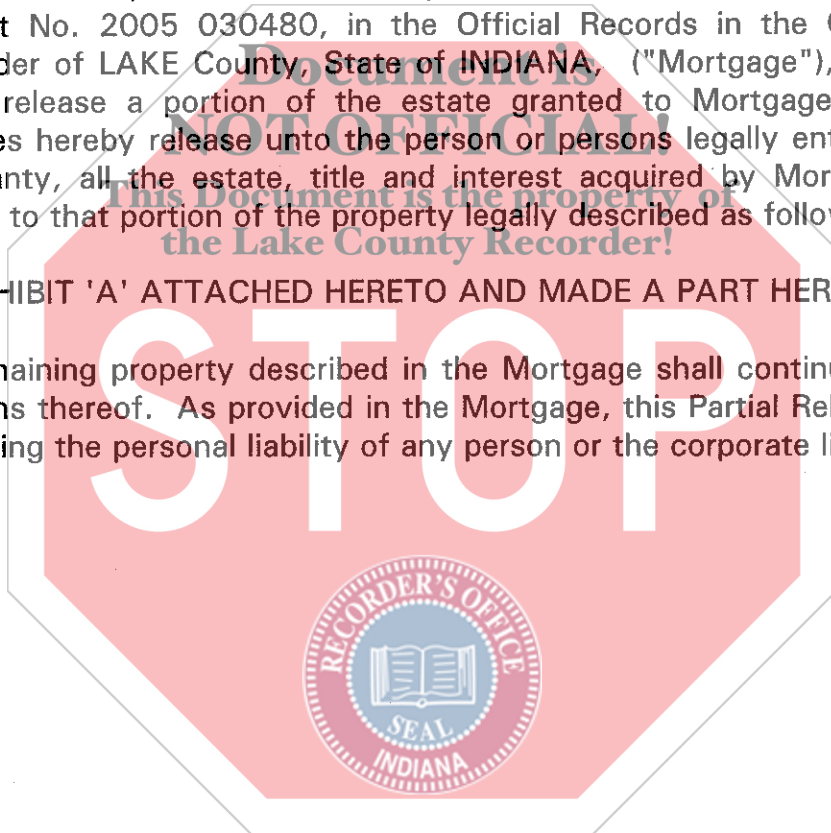
Doc ID No. 000919714802005N

**PARTIAL RELEASE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Mortgagee"), the holder of that certain MORTGAGE executed by KEITH E. ANDERSON, and CAROL A. ANDERSON, dated 04/08/2005, recorded on 04/18/2005, as Document No./Instrument No. 2005 030480, in the Official Records in the Office of the County Recorder of LAKE County, State of INDIANA, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any



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corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 27 day of January, 2006.

\_\_\_\_\_  
\_\_\_\_\_

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.



BABATUNDE JOHNSON,  
ASSISTANT SECRETARY




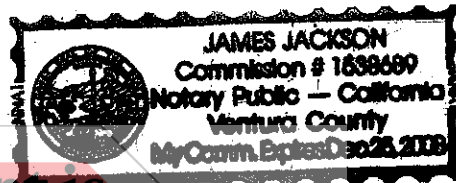
**CERTIFICATE OF ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF VENTURA )

On this 21 day of January, 2006, before me, JAMES JACKSON, Notary Public, personally appeared BABATUNDE JOHNSON, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
JAMES JACKSON  
Notary Public - Commission No.: 1538689  
Commission Expires: 12/25/2008

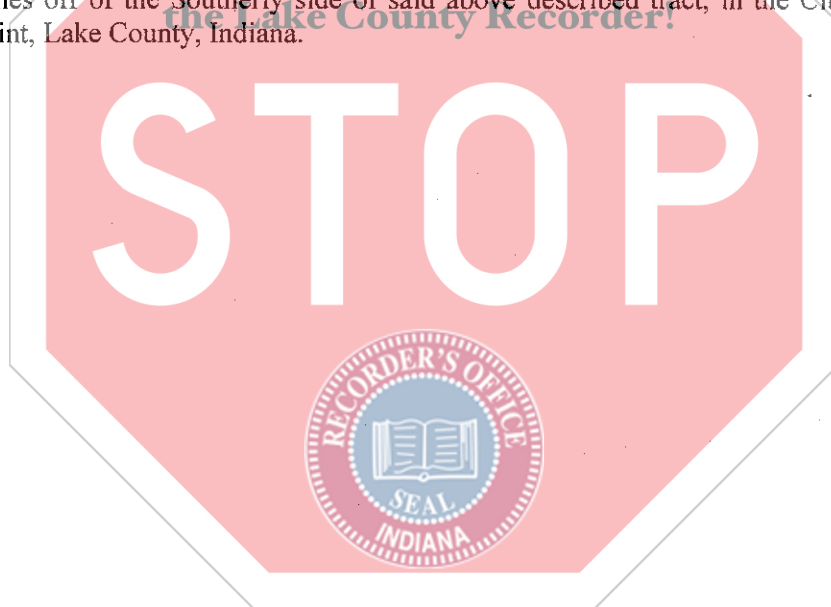


TYPE OF DOCUMENT:  
DOCUMENT DATE:

Partial Release  
January 21, 2006

## EXHIBIT "A"

The South 20 foot of the North 40 feet of that part of the following described parcel lying West of the Westerly 30 feet Right-of-Way line of Merrillville Road, to wit: Part of the Northwest Quarter of the Southeast Quarter of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, and being more particularly described as follows: Commencing at an Iron Monument 684.85 feet more or less East of the Northwest corner of the above mentioned quarter quarter Section, said point of commencing being in the intersection of the center line of Summit Street and Merrillville Road; thence running southwesterly along the center line of the Merrillville Road a distance of 212.06 feet to an Iron Monument; thence Northwesterly at right angles with Merrillville Road a distance of 238.73 feet to an Iron Monument; thence North parallel with the West line of the first above mentioned quarter quarter section a distance of 122.87 feet to an Iron Monument in the center of Summit Street which is in the North line of said quarter quarter Section; thence East along said last above mentioned North line being the center of Summit Street a distance of 296.0 feet to the place of beginning, excepting therefrom 75 feet by parallel lines off the West side of said above described tract and excepting 55 feet by parallel lines off of the Southerly side of said above described tract, in the City of Crown Point, Lake County, Indiana.



**DECLARATION**


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 1/27/06

  
\_\_\_\_\_  
Signature of Declarant

  
BABATUNDE JOHNSON  
\_\_\_\_\_  
Printed Name of Declarant