

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 012944

2006 FEB 17 AM 9:13

Satisfaction of Mortgage
RECORDER

THIS CERTIFIES that the debt secured by the certain mortgage executed by Arthur A. Bach and Lynnemarie A. Bach To Indiana Carpenters Federal Credit Union (Hobart, Indiana) on the 7th day of December, 1993 amounting to the sum of \$ 97,500.00 said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana in Record No. 93086735 on Page _____ has been fully satisfied and said Mortgage is being released.

INDIANA CARPENTERS
FEDERAL CREDIT UNION

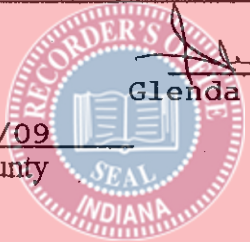
Document is
NOT OFFICIAL

By: William Lowry
Title: Manager/CEO

This Document is the property of
the Lake County Recorder!

State of Indiana
Lake County

Before me, Glenda L. Burns a Notary Public,
this 10th day of February 2006 personally appeared
William Lowry, Manager/CEO



Glenda L. Burns Notary Public

My Commission Expires: 07/20/09
Resident of: Lake County

This instrument prepared by Glenda Burns

SOUTHSHORE TITLE LLC
11055 BROADWAY
CROWN POINT, IN 46307

SOUTHSHORE TITLE LLC 990030406

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

