

J.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 012877

2006 FEB 17 AM 8:44

MICHAEL A. BROWN
RECORDER

Space above for Recorder's use

Customer#: 618 Service#: 2944668AS1



Loan#: B197671258

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, PO BOX 2026 FLINT MI 48501-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **FCI NATIONAL FUND II, LLC, 8180 EAST KAISER BLVD. ANAHEIM HILLS CA 92808-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$69,200.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **MARCH 03, 2004** and recorded on **MARCH 11, 2004**, as Instrument No. **2004 020792**, in **DRAWER: ---, at CARD: ---**.

Original Mortgagor: **REGINA BRADFORD UNMARRIED WOMAN**. Original Mortgagee: **MERS, INC AS NOMINEE FOR AXIOM SOUTHSTAR FUNDING, LLC**. Property Address: **4426 MILLER AVE, GARY IN 46403-0000**.

Date: **OCTOBER 13, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC

By: Anne Sweeney ANNE SWEENEY Vice President

(Name, Title):

State of
County of

Pennsylvania }
Montgomery } ss.

On **OCTOBER 13, 2005**, before me, Keisha Northington, personally appeared Anne Sweeney personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Keisha Northington
(Notary Name):

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KEISHA N. NORTHINGTON, Notary Public
Whitpain Twp., Montgomery County
My Commission Expires December 7, 2008

PREPARED BY AND RECORDING REQUESTED BY: **T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, CORA DAVID**

And When Recorded Mail To: **FCI National Lender Service 8180 East Kaiser Blvd. Anaheim Hills CA 92808-0000**

ck#
204965
1900
D.A.M.

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5 (a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties for perjury, that the foregoing declarations are true.

