STATE OF INDIAN LAKE COUNTY FILED FOR RECCR.

2006 012875

2006 FEB 17 AH 8: 44

MICHAEL A. BROWN RECORDER

Loan#: 0069240026

RLS#: 535920

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PETER V. HRYNIOWIECKI AND DIANA L. KIMBRELL-HRYNIOWIECKI, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 90,000.00

Dated: FEBRUARY 05, 2004

Recorded on: FEBRUARY 20, 2004 as Instrument No. 2004 014540 in DRAWER: --- at CARD: ---

Property Address: 11722 CLINE AVE, CROWN POINNT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY

02, 2006

AMERIQUEST MORTGAGE COMPANY

Jocument is

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

This Document is the property of

County of **ORANGE** the Lake County Recorder!

On FEBRUARY 02, 2006, before me, IRIS B JENKINS, a Notary Public, personally appearedJEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness thy hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

MAURA HERNANDEZ (LAND AM)

IRIS B. JENKINS
Comm. # 1449616
NOTARY PUBLIC-CALIFORNIA () Oranga County
My Comm. Expires Nov. 4, 2007

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

