

3

Notice of Lien

date: 02-16-06

2006 012834

Be it known to all that I, **Richard E. Carroll** have iniated legal proceedings against one **Judge James E. Dowling** who maintains property at:

1351 W. 94th Court
Crown Point Ind 46307

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 FEB 16 PM 2:03
MICHAEL A. BROWN
RECORDER

I do hereby place lien upon these and any and all real properties owned or in control of/by said defendant until the matter Federal Case #06-CV051, filed in Hammond, Indiana U.S. District Court on February 10, 2006 is resolved. The defendant is hereby notified by 1st Class USPS mail of same:

Richard E. Carroll

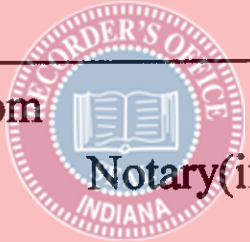
proselandshark @yahoo.com

{aka Richard E. Carroll}

8916 Ohio Place

Highland, Indiana 46322

{219}923.9013



Notary(if req.): *R/E*

\$14
CS
CMM

Prepared by: K. NEFF

COUNTRYWIDE HOME LOANS, INC.

DATE: 06/20/2002
CASE #:
DOC ID #: 000538388750103
BORROWER: JAMES E DOWLING
PROPERTY ADDRESS: 1351 W 94TH COURT
CROWN POINT, IN. 46307-

BRANCH #262
1525 US HIGHWAY 41 SUITE C-26
SCHERERVILLE, IN 46375-
(219)322-2802
Br Fax No.: (219)322-5538

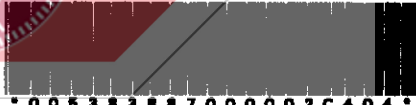
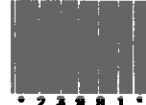
LEGAL DESCRIPTION EXHIBIT A

PART OF TRACT 22 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT 22; THENCE NORTH 54 DEGREES 20 MINUTES 28 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF SAID TRACT 22, 61.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 20 MINUTES 28 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 34.53 FEET; THENCE SOUTH 38 DEGREES 51 MINUTES 20 SECONDS EAST 117.06 FEET, TO THE SOUTHEASTERLY LINE OF SAID TRACT 22; THENCE SOUTH 34 DEGREES 08 MINUTES 53 SECONDS WEST ALONG SAID SOUTHEASTERLY LINE 36.05 FEET; THENCE NORTH 36 DEGREES 51 MINUTES 20 SECONDS WEST 129.53 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, ALSO REFERRED TO AS UNIT 22-2.



FHA/VA/CONV
Legal Description Exhibit A
204041XX (11/01)



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Richard E. Carroll
Signature of Declarant

Richard E. Carroll
Printed Name of Declarant

proslandcharke@yahoo.com