

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Lien Unit Phone: (800) 913-6050	Serial Number 267465706	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer COUNTRY LANES INC , a Corporation

Residence 1900 LUCAS PKWY
LOWELL, IN 46356-2427

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2001	35-2114209	02/18/2002	03/19/2012	
940	12/31/2001	35-2114209	11/03/2003	12/03/2013	96.27
940	12/31/2002	35-2114209	03/21/2005	04/20/2015	85.29
940	12/31/2004	35-2114209	03/21/2005	04/20/2015	413.94
941	03/31/2004	35-2114209	06/28/2004	07/28/2014	
941	03/31/2004	35-2114209	05/09/2005	06/08/2015	2371.09
941	06/30/2004	35-2114209	02/21/2005	03/23/2015	2230.16
941	09/30/2004	35-2114209	02/21/2005	03/23/2015	959.97
941	12/31/2004	35-2114209	03/07/2005	04/06/2015	678.49
941	03/31/2005	35-2114209	06/27/2005	07/27/2015	488.40

Place of Filing COUNTY RECORDER
LAKE COUNTY
CROWN POINT, IN 46307

Total \$ 7323.61

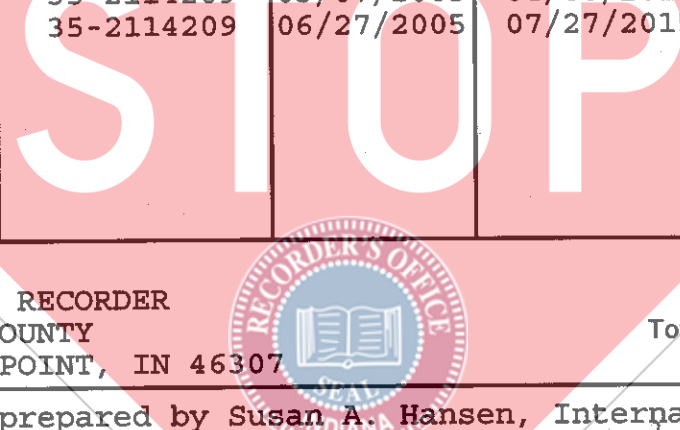
This instrument was prepared by Susan A. Hansen, Internal Revenue Service.

This notice was prepared and signed at ST PAUL, MN , on this,

the 12th day of January, 2006.

Signature *Susan A. Hansen* Title Director, Campus Compliance Operations 24-09-1863
Susan A. Hansen

2006 012721
 2006 FEB 16 10:50
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 MICHAEL A. BROWN
 RECORDER



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

