

2

2006 012704


STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 FEB 16 PM 12:05

MICHAEL A. GROWN
RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for SEBRING CAPITAL PARTNERS LP owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: MICHAEL A LAMBERT, MEGAN S LAMBERT Recorded in Lake County, Indiana, on 02/06/04 as Inst. # 2004-010520 Tax ID: 170400030036 Date of mortgage: 01/20/04 Amount of mortgage: \$150000.00 DATE OF SATISFACTION: 01/31/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 02/08/2006 Mortgage Electronic Registration Systems, Inc. as nominee for SEBRING CAPITAL PARTNERS LP

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe
On 02/08/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for SEBRING CAPITAL PARTNERS LP and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for SEBRING CAPITAL PARTNERS LP.


Notary: W. Wallace
My Commission Expires: 01/21/08


W. WALLACE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-86283-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0437506918 Investor LN# 9131506 P.I.F.: 01/31/06
FINAL RECON.m 90816 Clt:00 Inv#14A id2 02/08/06 13-089 IN Lake 4810:9 119
MIN#: 1002656-0000425268-5 MERS Tel.#: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



2416512
B

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!**



Signature of Declarant

Steve Carson

Printed Name of Declarant

