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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 012685  
**SATISFACTION OF MORTGAGE**

2006 FEB 16 AM 9:56

**Mercantile Loan Number 3811433**

MICHAEL A. BROWN  
RECORDER

620059068

This Certifies, that a certain Mortgage executed by **JOSEPH F. GLOTZBACH** and **TERESA B. GLOTZBACH**, to Mercantile National Bank of Indiana, calling for **\$250,000.00**, dated **NOVEMBER 3, 2001**, and recorded **NOVEMBER 9, 2001**, as Document No. **2001 090987**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Chicago Title Insurance Company

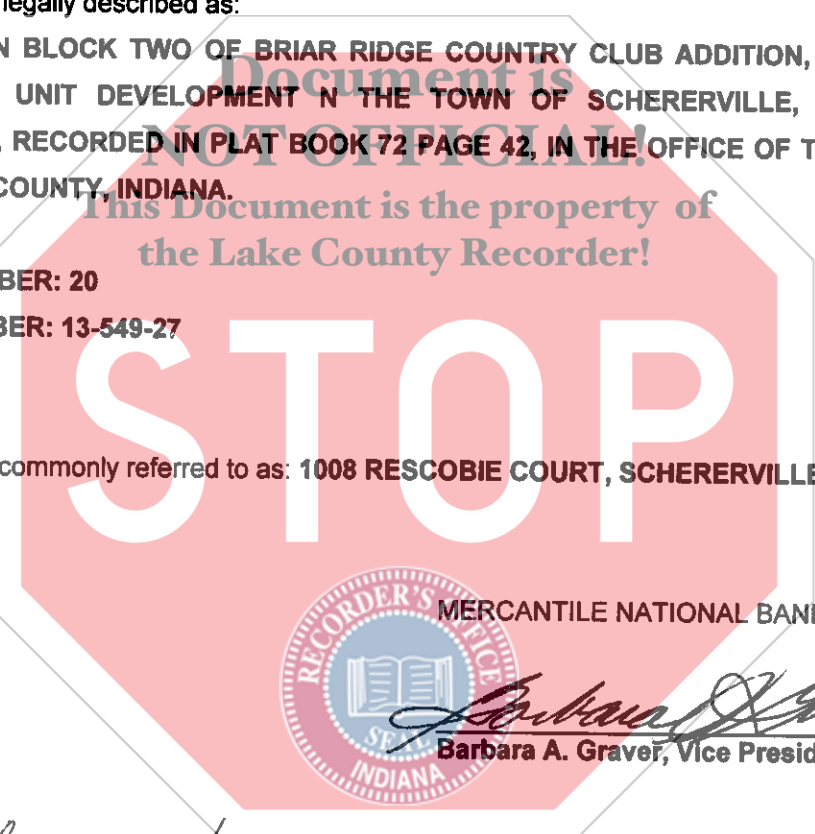
Property is legally described as:

**LOT 27, IN BLOCK TWO OF BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT EIGHT, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**UNIT NUMBER: 20**

**KEY NUMBER: 13-549-27**

Property is commonly referred to as: **1008 RESCOBIE COURT, SCHERERVILLE, INDIANA 46375**



MERCANTILE NATIONAL BANK OF INDIANA



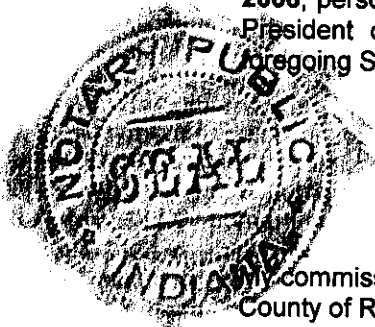
*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **1ST** day of **FEBRUARY 2006**, personally appeared **Barbara A. Graver, Vice President** and **Linda Harwood, Assistant Vice President** of **Mercantile National Bank of Indiana** and acknowledged the Execution of the foregoing Satisfaction of Mortgage.



*Patty Scarbrough*  
Patty Scarbrough

commission expires: **August 2, 2010**  
County of Residence: **Porter**

12-  
28  
CT

This document was prepared by: **Stacey Johnson, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.**

*Stacey Johnson*

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Stacey Johnson  
Signature of Declarant

Stacey Johnson  
Printed Name of Declarant