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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 012634

2006 FEB 16 AM 9:21


MICHAEL A. BROWN  
RECORDER

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for GREENPOINT MORTGAGE FUNDING INC owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: MANUEL DIAZ Recorded in Lake County, Indiana, on 08/22/05 as Inst. # 2005-071312 Date of mortgage: 08/17/05 Amount of mortgage: \$19500.00 DATE OF SATISFACTION: 02/02/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 02/09/2006

Mortgage Electronic Registration Systems, Inc. as nominee for GREENPOINT MORTGAGE FUNDING INC

By:   
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe  
On 02/09/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for GREENPOINT MORTGAGE FUNDING INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for GREENPOINT MORTGAGE FUNDING INC.

  
Notary: W. Wallace  
My Commission Expires: 01/21/08

W. WALLACE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-86283-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502  
LN# 0303848139 Investor LN# 10166931 P.I.F.: 02/02/06  
FINAL RECON.m 90816 Clt:00 Inv#14A id2 02/09/06 13-089 IN Lake 4836:10 170  
MIN#: 1000138-0087668331-5 MERS Tel. #: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



12-  
CK 2418086  
PB


**Declaration**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

  
\_\_\_\_\_  
Signature of Declarant

**Steve Carson**  
\_\_\_\_\_  
Printed Name of Declarant

