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MICHAEL A. BROWN RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc.,

as nominee for BWM MORTGAGE LLC

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: CANDEE WARREN

Recorded in Lake County, Indiana, on 01/15/04 as Inst. # 2004-004218

Tax ID: 271700380017

Date of mortgage: 01/09/04 Amount of mortgage: \$70000.00

DATE OF SATISFACTION: 02/01/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Document 1s

This Document is the property of DATED: 02/09/2006

Mortgage Electronic Registration Systems, Inc.
as nominee for BWM MORTGAGE LLC

Nannette Thoma 1dent Vice Pres

State of Nevada County of Washoe

On 02/09/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc.

as nominee for BWM MORTGAGE LLC

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

as nominee for BWM MORTGAGE LLC.

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in . Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 0437384415 Investor LN# 9082912 P.I.F.: 02/01/06

FINAL RECON.m 90816 Clt:00 Inv#14A id2 02/09/06 13-089 IN Lake 4836:4 174

MIN#: 1001958-0000010173-9

MERS Tel.#: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 30014, Reno, NV 89520-9819

Prescribed by the State Board of Accunts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



CVR noSS 90816 Ln: 0437384415 13-089 IN Lake 23