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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 012540

2006 FEB 16 AM 8:43

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

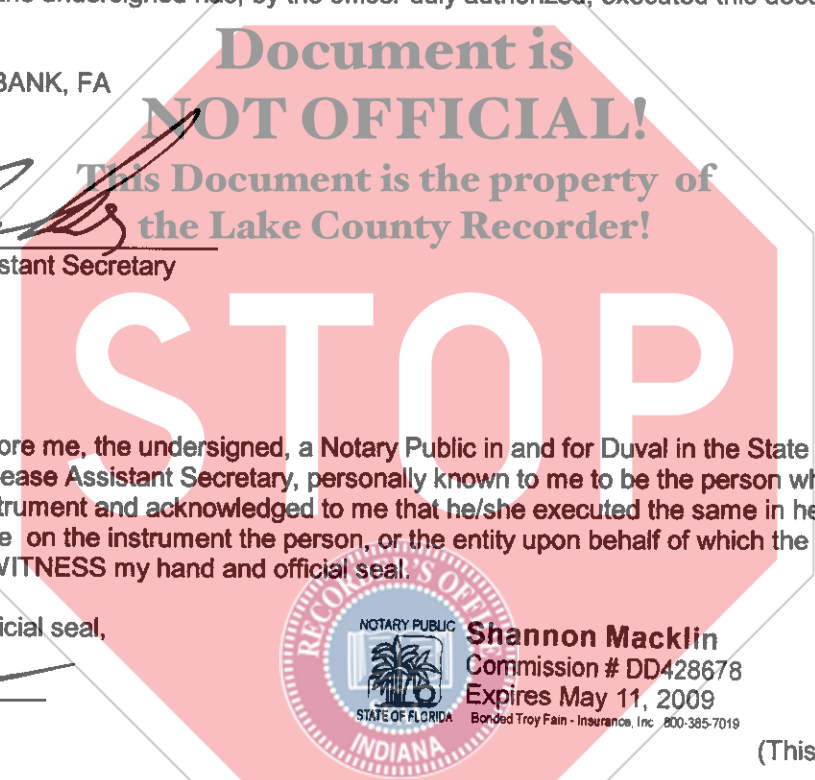
WASHINGTON MUTUAL - CLIENT 908 #:0071250831 "PRAMUK" Lender ID:G63/443/0071250831 Lake, Indiana PIF: 01/31/2006
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, holder of a certain Mortgage to secure the amount of \$119,274.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ARTHUR R PRAMUK AND SUSAN E PRAMUK
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 06/25/2004 Recorded: 07/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 059156,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 8630 JEFFERSON AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA
On February 6th, 2006


By: 
J Eaker, Lien Release Assistant Secretary



STATE OF Florida
COUNTY OF Duval

On February 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Eaker, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



\$12
CK#
200196534
CAM

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Amir Travancic

Signature of Declarant

Amir Travancic

Printed Name of Declarant

STOP

