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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2006 FEB 15 PM 1:21

MICHAEL A. BROWN RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Rogelio Dominguez, as Sheriff of Lake County, State of Indiana, conveys to Household Finance Corp III, in consideration of the sum of \$24,206.90, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on August 15, 2005, in Cause Number 45D03-0506-MF-00098, wherein Mortgage Electronic Registration Systems, Inc., was the Plaintiff and Vernon Worsham was the Defendant, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot Numbered 3, Block 3, as shown on the recorded plat of Broadmoor Subdivision, in the City of Gary, recorded in Plat Book 18, Page 15, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 47150 Connecticut Street, Gary, Indiana 46409 (hereafter referred to as "Real Estate"). ake County Recorder!

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this day of and of 2006.

SHERIF OF DAKE COUNTY, INDIANA

Rogelio Dominguez

FINAL ACCEPTANCE FOR TRANSFER

003203

FEB 14 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR C+3246

STATE OF INDIANA)	
COUNTY OF LAKE)	
On the 6 day of 700000000000000000000000000000000000	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	
	Notary Public
My Commission Expires: (My County of Residence:	LWA M. (A401LU) Printed Name
County of Residence.	Printed Name
THIS INSTRUMENT PREPARED BY and Return Deed to: James E. Shinaver, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106 This Document is the property of Send Tax Statements To: HSBC Mortgage Services Attn: REO Department 636 Grand Regency Blvd Brandon, FL 33510	
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PEAL PRINTERS OF THE PEAR PRIN	2

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document. the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

Signature of Declarant

Junes E. Shiharen

Printed Name of Declarant

Hy for Household