RECORDING REQUESTED BY: ALLIED FIRST BANK

WHEN RECORDED, MAIL TO:

2006 012360

STATE OF INDIANO LAKE COUNTY FILED FOR RECORD

2006 FEB 15 AM 10: 51

MICHAEL A. BROWN RECORDER

County,

Loan Number: 601460266

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

ALLIED FIRST BANK ITS SUCCESSORS AND ASSIGNS, FOR VALUE RECEIVED, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KURT J HEINZ AND ANDREA S HEINZ, HUSBAND AND WIFE

## Document is

and bearing the date of the

FEBRUARY 8, 2006 CIAL

and recorded either concurrently herewith; or This Document is the property of

as Instrument Nø.

the Laken County Recorder's, of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

THE WEST 1/2 OF LOT 55 IN HIGHLAND TERRACE ESTATES 2ND ADDTION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 76, PAGE 21, IN LAKE COUNTY, INDIANA.
A.P.N.: 16-27-0591-0067



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

MIN 100037506014602669ERS Phone:1-888-679-6377

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE

Page 1 of 2

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DATE FEBRUARY 8, 2006 STATE OF ILLINOIS COUNTY OF KENDALL

FEBRUARY 8, 2006 On

before me, ROBIN G SMITH ALLIED FIRST BANK, AN ILLINOIS CORPORATION

personally appeared

Notary Public, JACQULINE A ALLTOP

ASST VICE PRESIDENT

JAQULINE A ALLTOP ASST VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the  $person(s) \ whose \ name(s) \ is/are \ subscribed \underline{ \ to \ the \ within}$ instrument and acknowledged to me that he/she/they executed

the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed

the instrument.

WITNESS my hand and official seal.

Signatuke

(Seal)

ake County Recorder!

(This area for official notarial seal)

OFFICIAL SEAL **ROBIN G SMITH** 

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:13/01/08

This instrument prepared by:

ALLIED FIRST BANK 387 SHUMAN BLVD SUITE 290E NAPERVILLE, IL 60563



Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

