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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 012324

2006 FEB 15 AM 10: 00

MICHAEL A BROWN RECCADER

SATISFACTION OF MORTGAGE

<u>INDIANA</u>

executed by VEQUIFIRST (Electronic Registrations Sys WILLIAM M BLANDFORD AN CORPORATION in the amoun at page of LAKE County, Indiana, and	ND LINDA BLANDFOR It of \$67500 and record as instrur d heretofore assigned to	D HUSBAND AND W ed-on <u>4/16/2002</u> in mo ment No. 2002-036045 o said Mortgage Elect	IFE to ortgage record ortgage record ortgage record ortgage ortgage tronic
Registration: County, India	is Systems, Inc. , by an assign ana, has been fully paid and sa	nment and recorded in atisfied, and the same is	the office of the Reco hereby released.	order of <u>LAKE</u>
In Witness instrument to of	Whereof, said Mortgage Elect be executed by its duly author	ctronic Registrations S rized officer and its corp OFFICI	porate seal to be affixe	used this day
9320 W 142nd Av 231611091294775		iment is the pro		
	the Lal	ke County Rec	order!	
		CHUDER'S OF		

196043 W RB Mortgage Electronic Registrations Systems, Inc., By: ASSISTANT SECRETARY Title: STATE OF Texas) **COUNTY OF Harris)** Be it remembered that on the day of before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared BRIDGETTE WINTERS, known to me to be the ASSISTANT SECRETARY of , Mortgage Electronic Registrations Systems, Inc., and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth. In Witness Whereof, I have hereunto set my hand and seal the day and year last above written. Notary Public **HOLDER'S ADDRESS:** NOTARY PUBLIC STATE OF TEXAS P.O. Box 2026 Flint, MI 48501-2026 My Comm. Expires 5-20-2008 Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX Future Tax Statements should be sent to: William Blandford, 9320 W 142nd, , Cedar Lake, IN 463030000 MIN: 100046000062403112100046000062403112 TY Remarks Telephone No. 1-888-679-6377

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers:

2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned affirm under the penalties of perjury, that the forgoing declarations are true.

Signature of Declarant

Printed Name of the Declarent: C. Brown

