

2006 012212

2006 FEB 15 AM 8:50

MICHAEL A. BROWN
RECORDER

Loan#: 0056369705
Page 1

RLS#: 537075



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **JON T COLGROVE AND JANET R COLGROVE, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **80,100.00**

Dated: **SEPTEMBER 20, 2003**

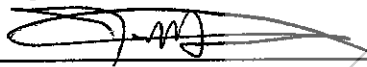
Recorded on: **OCTOBER 03, 2003 as Instrument No. 2003 106089 in DRAWER: --- at CARD: ---**

Property Address: **7313 GRAND AVE, HAMMOND, IN 46323-0000**

County of **LAKE, State of INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 03, 2006**

AMERIQUEST MORTGAGE COMPANY

By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

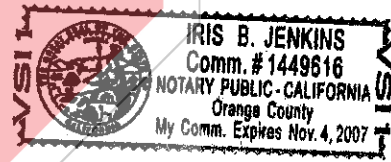
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On **FEBRUARY 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**


PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)**



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**



1200
1554-95498


DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

