

2006 012205

2006 FEB 15 AM 8:49

MICHAEL A. BROWN
RECORDER


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MILLENNIUM BANK NA
Original Mortgagor: WILLIAM J CONNELLY JR, SHEILA D CONNELLY
Recorded in Lake County, Indiana, on 07/03/01 as Inst. # 2001-052338
Date of mortgage: 06/26/01 Amount of mortgage: \$46000.00
DATE OF SATISFACTION: 01/27/06


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.


DATED: 02/03/2006
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney In Fact
Power of Attorney recorded in Lake County on 04/19/02 as Inst#: 2002 037279.

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/03/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation, as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.


Notary: W. Wallace
My Commission Expires: 01/21/08


W. WALLACE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0300520228 Investor LN# 5371753 P.I.F.: 01/27/06
FINAL RECON.m 90816 CIt:00 Inv#13X id2 02/03/06 13-089 IN Lake 4755:5 93

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



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CK 2412435
PB

Prescribed by the
State Board of Accounts
(2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Steve Carson

Printed Name of Declarant

