STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 012205

2006 FEB 15 AM 8: 49

MICHAEL A. BROWN RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MILLENNIUM BANK NA

Original Mortgagor: WILLIAM J CONNELLY JR, SHEILA D CONNELLY Recorded in Lake County, Indiana, on 07/03/01 as Inst. # 2001-052338

Date of mortgage: 06/26/01 Amount of mortgage: \$46000.00

DATE OF SATISFACTION: 01/27/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 02/03/2006

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

by Residential Funding Corporation as Attorney in Facts the property of

Power of Attorney recorded in Lake County on 04/19/02 as Inst#: 2002 037279.

ву:

Nannette Th Vice President

State of Nevada County of Washoe

On 02/03/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Residential Funding Corporation,

as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE

Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 LN# 0300520228 Investor LN# 5371753 P.I.F.: 01/27/06

FINAL RECON.m 90816 Cit:00 Inv#13X id2 02/03/06 13:089 iN Lake 4755:5 93

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation

P.O. Box 30014, Reno, NV 89520-9819

CK24/25

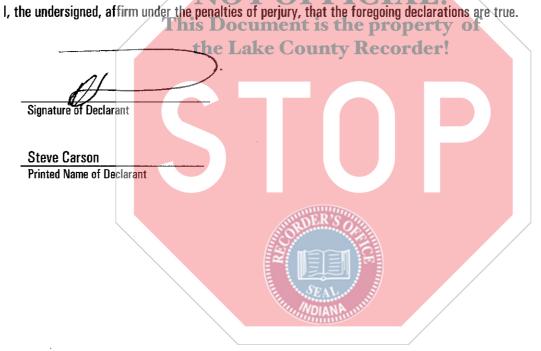
Prescribed by the State Board of Accunts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.



CVR_noSS 90816 Ln: 0300520228 13-089 IN Lake 12