STATE OF INDIANG LAKE COUNTY FILED FOR RECORD

2006 012191

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## INDIANA

COUNTY OF *LAKE* POOL NO. LOAN NO. (1963146 )55859078 MICHAEL A. BROWN

RECORDERATED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895

ASSIGNMENT OF MORTGAGE 83402

That <i>OHIO SAVINGS BANK</i>
located at1801 E. 9TH ST., CLEVELAND, OH 44114  party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto WELLS FARGO BANK, NA
Document is
located at ONE HOME CAMPUS, DES MOINES, IA 50328  party of the second part, its successors and assigns, a certain indenture of mortgage dated
JULY 2, 2002 made by LISA E. DORR, A SINGLE PERSON the Lake County Recorder!
securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND FOUR HUNDRED and NO/100 dollars (\$100,400.00) and all its right, title and interest in and to the premises situated in
county of <u>LAKE</u> , State of Indiana, and described in said mortgage as follows, to wit:  AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.  Assignment-IntervRecorded
which said mortgage is recorded in the office of the recorder of LAKE  County, in the State of Indiana in Book/Drawer  or Instrument # 2002 060887  together with the said note therein described and the money due or togrow due thereon, with the interest:
J=0s8122005ai.s.02420 P=S.001.04744 Page 1 of 2

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## Loan No. (1963146 )55859078

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by M. L. MARCUM and attested by SANDY BROUGH

but effective the \_\_\_\_\_\_\_ tay of \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_.

ATTEST:

	OHIO SAVINGS BANK
BY M	Document is
M. L. MARCUM	SANDY BROUGH
VICE PRESIDEN	T SECRETARY
STATE OF IDAHO	MOT WITHOME.
	This Document is the property of
COUNTY OF BONNEY	the Lake County Recorder!
On FEBRUARY 2, 2	
porgonally appea	red M. L. MARCUM and
SANDY BROUGH	personally known to me (or proved
to me on the b	asis of satisfactory evidence) to be the person(s) who
executed the wit	hin instrument as <b>VICE PRESIDENT</b> and
SECRETARY	on behalf of the corporation therein named
and acknowledged	to me that the corporation executed it.
	PREPARED BY:
	ISSION EXP. 02-16-07)
Notary Public	Karleen Manghan
	JOAN COOK KARLEEN MAUGHAN
	NOTARY PUBLIC 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402
3	STATE OF IDAHO
C=s.265.0003	O IAIL OF IDAHO
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Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

