

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB 15 AM 8:47

2006 012189

MICHAEL A. BROWN  
RECORDED  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
PH: (208) 528-9895  
IDAHO FALLS, ID 83402

3 INDIANA

COUNTY OF LAKE  
POOL NO.  
LOAN NO. (1580066 )55822407

### ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:  
That OHIO SAVINGS BANK

located at 1801 E. 9TH ST., CLEVELAND, OH 44114  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto WELLS FARGO BANK, NA

located at ONE HOME CAMPUS, DES MOINES, IA 50328 party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
APRIL 24, 2002 made by EDWARD KOLBERG, A SINGLE MAN

to CHICAGO UNITED MORTGAGE, INC.  
as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of ONE HUNDRED THOUSAND and NO/100----- dollars (\$100,000.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2002 039860 and Microfilm# \_\_\_\_\_  
together with the said note therein described and the money due or to  
grow due thereon, with the interest:

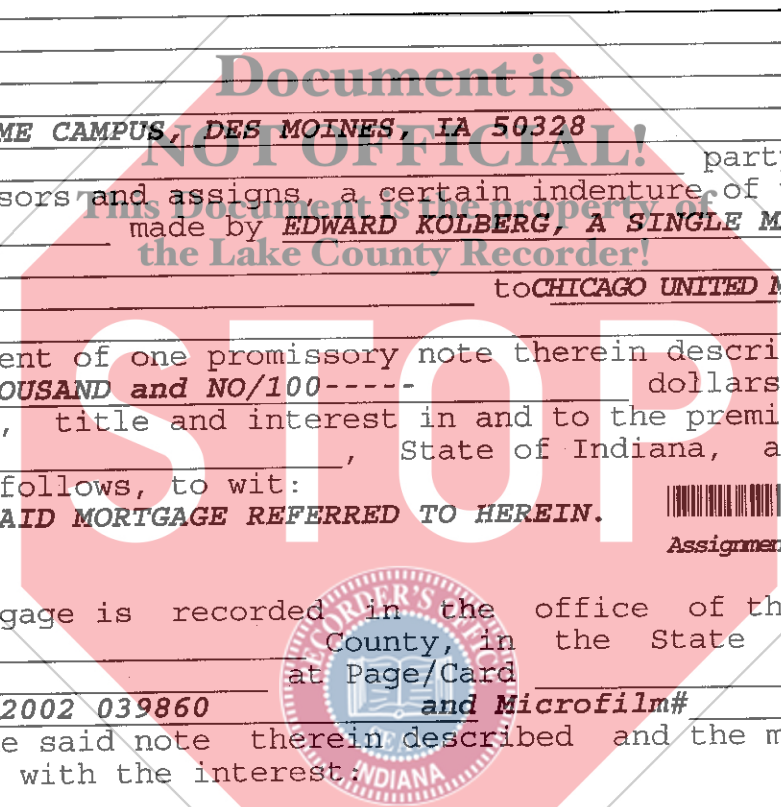


Loan No.

J=os8122005ai.s.02418 P=S.001.02317

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27112



Loan No. (1580066 )55822407

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by M. L. MARCUM and attested by SANDY BROUGH. This 2nd day of FEBRUARY 2006, but effective the 1st day of DECEMBER 2005.

ATTEST:

OHIO SAVINGS BANK

BY M. L. MARCUM  
VICE PRESIDENT  
STATE OF IDAHO

BY SANDY BROUGH  
SECRETARY

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

COUNTY OF BONNEVILLE

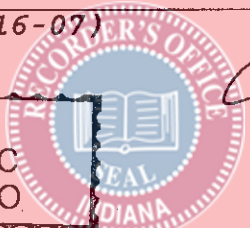
On FEBRUARY 2, 2006, before me, JOAN COOK personally appeared M. L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public

PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO



C=s.265.0001  
P=S.001.02317

J=os8122005ai.s.02418

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

