

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 012110

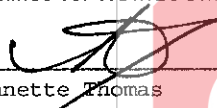
2006 FEB 15 AM 8:36

MICHAEL A. BROWN
RECORDER

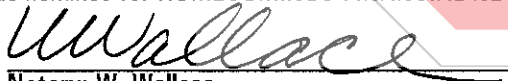
Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for HOMECOMINGS FINANCIAL NETWORK INC owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: CRAIG A FRENDLING
Recorded in Lake County, Indiana, on 07/09/03 as Inst. # 2003070742
Tax ID: 121401490028
Date of mortgage: 07/02/03 Amount of mortgage: \$137000.00
DATE OF SATISFACTION: 12/22/05

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
DATED: 01/04/2006
Mortgage Electronic Registration Systems, Inc.
as nominee for HOMECOMINGS FINANCIAL NETWORK INC

By: 
Nannette Thomas
Vice President

State of Nevada
County of Washoe
On 01/04/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for HOMECOMINGS FINANCIAL NETWORK INC.


Notary: W. Wallace
My Commission Expires: 01/21/08

 W. WALLACE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
LN# 0417683190 Investor LN# 8427882 P.I.F.: 12/22/05
FINAL RECON.m 90816 Clt:00 Inv#14A id2 01/04/06 13-089 IN Lake 4266:6 125
MIN#: 1000626-0417683190-9 MERS Tel. #: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



\$12

CHK#
2377950
CAM

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant

E.N. Harrison
Printed Name of Declarant