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### Washington International Insurance Company License and Permit Bond

(For County, Town, City, Village or Parish only - Not to be used for Bonds Required by any State or Federal Agency, Not Valid for Contract, Performance, Payment, Maintenance, Subdivision, Wage and Welfare Bonds, Lease Bonds, Agent Bonds to Sell Hunting and Fishing Licenses or Utility Guarantee Bonds)

Bond No: **S950-4900-2649**

Know all by these Presents:

That we Total Electric,, as Principal, and \_\_\_\_\_

**Washington International Insurance Company, as Surety,**

are held and firmly bound unto All Cities and Towns In Lake County, IN, as Obligees, in the

penal sum of Five Thousand Dollars and 00/100 Dollars (\$ 5,000.00) (Not to Exceed \$25,000) and lawful money of the United States of America, for payment of which, well and truly to be made we bind ourselves, our heirs, executors, administrators, jointly and severally, firmly by these presents.

Whereas, the said Principal has applied to said Obligees for a license or permit to do business as a

Electrical Contractor

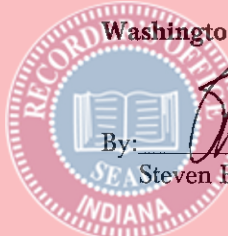
Now therefore, the condition of this obligation is such, that if the Principal shall faithfully observe and honestly comply with the provisions of all Laws or Ordinances of the Obligees regulating the business for which license or permit is issued, then this obligation to be void; otherwise to be and remain in full force and effect. This bond shall remain in force for a one year period beginning on the 15th day of February, 2006 and ending on the 15th day of February, 2007.

This bond may be canceled by the Surety thirty (30) days after receipt by the Obligees of the Surety's written notice of cancellation.

Signed, sealed and dated this 15th, day of February, 2006.

Total Electric, Inc.  
Principal

By: [Signature]  
(Signature of Owner or Officer)



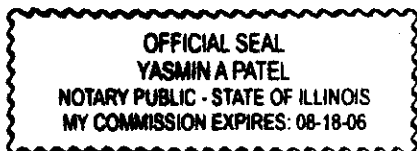
**Washington International Insurance Company**

By: [Signature]  
Steven P. Anderson, Senior Vice President

State of Illinois }  
County of DuPage } ss.:

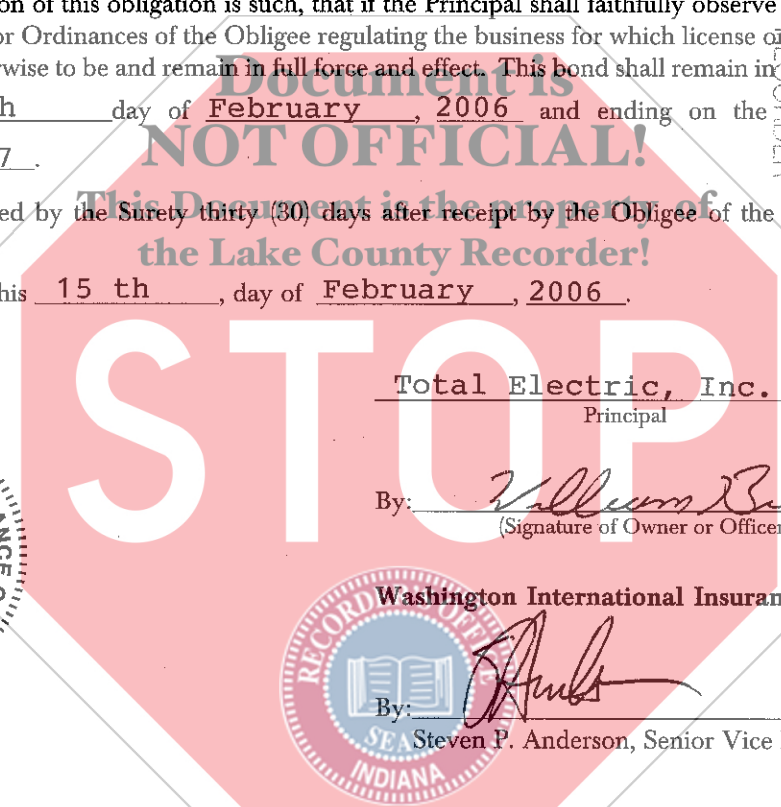
On this 15th day of February, before me personally appeared Steven P. Anderson who acknowledged himself to be the aforesaid officer of WASHINGTON INTERNATIONAL INSURANCE COMPANY, the corporation described in and that executed the within and foregoing instrument and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed same.

In witness whereof, I have set my hand and affixed my official seal, the day and year stated in this certificate above.



[Signature]  
Notary Public

2006 01 21 05  
2006 FEB 25 AM 8:31  
MATHER BROWN  
RECORDER  
SAYED INDIANA  
LAKE COUNTY  
FILED ON RECORD



\$12  
CS  
CAM

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



William Burns  
Signature of Declarant

WILLIAM BURNS  
Printed Name of Declarant