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2006 02 09 98

KNOW ALL MEN BY THESE PRESENTS, That we, JENNIFER GRICH

of Cedar Lake, INDIANA, as Principal  
and AMERICAN STATES INSURANCE COMPANY of SEATTLE, WASHINGTON, as Surety

are held and firmly bound unto The State of Indiana, and for the benefit of persons concerned or aggrieved, in the penal sum of Fifty Thousand Dollars And Zero Cents (\$50,000) Dollars to the payment

of which well and truly to be made, we bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents. Sealed with our seals, and dated this 20th day of December A.D. 2005 The condition of the above obligation is as follows, viz.:

NOW THE CONDITION OF THIS OBLIGATION IS SUCH,

WHEREAS, the above named and bounden JENNIFER GRICH

has been duly elected and commissioned or appointed Treasurer

in and for the Hanover Community School Corporation of Lake County, in the State of Indiana, aforesaid, for the term beginning

from the 13th day of December A.D. 2005 and until his successor is duly qualified and ending December 13, 2006

Now, if the said JENNIFER GRICH

perform and discharge his duties as such Treasurer and pay over the demand to the persons

entitled or authorized to receive the same, all moneys that may come into his hands as such Treasurer

during his continuance in office; and further, that the Legislature may change, modify or repeal any law now in force, and exact any and all laws during the existence of the above obligation at the pleasure of the Legislature, without in any way or manner releasing the said officer or his said securities on said bond; then, and in the case, the above obligation shall cease, be null and void, otherwise to be and to remain in full force and virtue in law.

[Seal]

Jennifer Grich  
JENNIFER GRICH

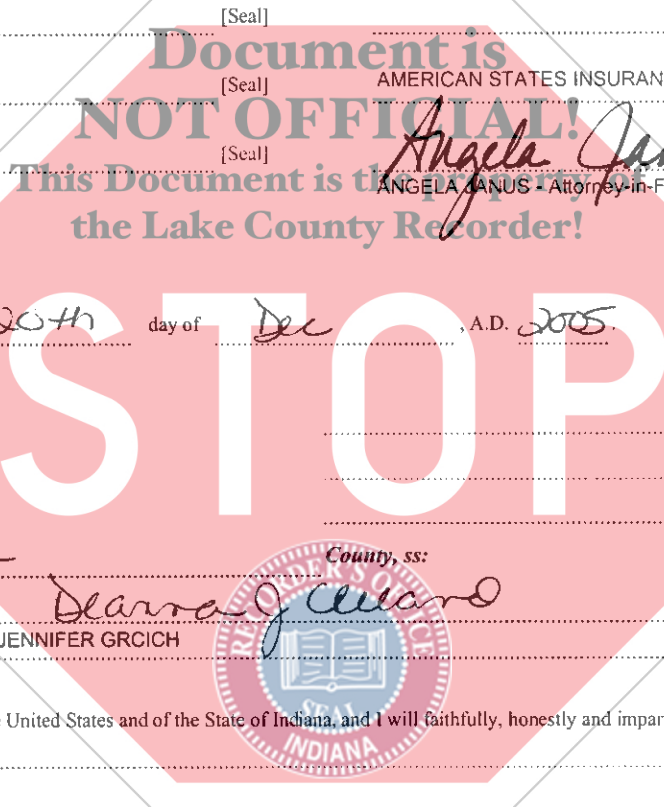
[Seal]

AMERICAN STATES INSURANCE COMPANY

[Seal]

[Seal]

ANGELA JANUS - Attorney-in-Fact



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
2006 FEB 9 PM 3:44  
MELISSA BROWN



Accepted and approved this 20th day of Dec A.D. 2005

State of Indiana, Lake

County, ss:

Personally appeared before me,

Deanna J. Cleland

in and for said County and State aforesaid, JENNIFER GRICH

who being sworn, upon his oath says:

"I will support the Constitution of the United States and of the State of Indiana, and I will faithfully, honestly and impartially discharge the duties of the office of Treasurer to the best of my skill and ability."

Subscribed and sworn to before me, this 20th day of Dec 2005

Deanna J. Cleland  
exp. 12/13/06

N/C  
EP



American States Insurance Company
INDIANAPOLIS, INDIANA

KNOW ALL MEN BY THESE PRESENTS, that American States Insurance Company, a Corporation duly organized and existing under the laws of the State of Indiana, and having its principal office in the City of Indianapolis, Indiana, hath made, constituted and appointed, and does by these presents make, constitute and appoint GORDON W. BATES, JOHN C. BARBER, G. MICHAEL WINSLOW, MARK A. BATES OR ANGELA JANUS

of Crown Point and State of Indiana its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, contracts of indemnity and other conditional or obligatory undertakings, provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed ONE HUNDRED THOUSAND AND NO/100 (\$100,000.00) DOLLARS

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, sealed with the common seal of the Corporation and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. This Power of Attorney is executed and may be revoked pursuant to and by authority granted by Section 7.07 of the By-Laws of the American States Insurance Company, which reads as follows: "The Chairman, the President or any Vice-President (including any Executive Vice-President, Senior Vice-President, Second Vice-President or Assistant Vice-President) shall have power, by and with the concurrence with any other officer of the Corporation, to appoint Attorneys-in-fact as the business of the Corporation may require and to authorize any such person to execute, on behalf of the Corporation, any bonds, recognizances, stipulations and undertakings, whether by way of surety or otherwise"

IN WITNESS WHEREOF, American States Insurance Company has caused these presents to be signed by its Second Vice-President, attested by its Assistant Vice-President and its corporate seal to be hereto affixed this 6th day of August A.D. 19 97 AMERICAN STATES INSURANCE COMPANY

ATTEST: [Signature] Assistant Vice-President By [Signature] Second Vice-President

STATE OF INDIANA }
COUNTY OF MARION } SS

On this 6th day of August, A.D., 19 97, before me personally came

Joseph F. Heim, to me known, who being by me duly sworn, acknowledged the execution of the above instrument and did depose and say; that he is a Second Vice-President of American States Insurance Company; that he knows the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of the Board of Directors of said Corporation; and that he signed his name thereto under like authority. And said Joseph F. Heim further said that he is acquainted with Mark A. Lawrence and knows him to be the Assistant Vice-President of said Corporation; and that he executed the above instrument.

BARBARA PONSLE, NOTARY PUBLIC
MARION COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES: 10/2/2000

[Signature]
Notary Public

STATE OF INDIANA }
COUNTY OF MARION } SS

I, Mark A. Lawrence, the Assistant Vice-President of AMERICAN STATES INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said AMERICAN STATES INSURANCE COMPANY, which is still in force and effect.

This Certificate may be signed and sealed by facsimile under and by the authority of Section 8.03 of the By-Laws of AMERICAN STATES INSURANCE COMPANY which reads as follows:

"All policies and other instruments of insurance issued by the Corporation shall be signed on behalf of the Corporation by the Chairman, the president or any vice-president (including any Executive Vice-President, Senior Vice-President, Vice-President, Second Vice-President, or Assistant Vice-President) and the secretary, assistant secretary, or other officer, whose signatures, if the instrument is duly countersigned by an authorized representative of the Corporation, may be facsimiles. Such signatures and facsimiles thereof shall be authorized and binding upon the Corporation notwithstanding the fact that any such officer shall have ceased to be such officer at the time such policy or other instrument of insurance shall have been actually issued by the Corporation."

In witness whereof, I have hereunto set my hand and affixed the seal of said Corporation, this 20th day of December, A.D., 2005

[Signature]
Assistant Vice-President

THIS POWER OF ATTORNEY MUST CONTAIN A VALIDATING STATEMENT PRINTED IN THE MARGIN HEREOF IN RED INK, WITH A RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — PRESENT IN ITS ENTIRETY. IF YOU HAVE ANY QUESTIONS REGARDING THE VALIDITY OF THIS POWER OF ATTORNEY, CALL 317-262-6262 OR WRITE US AT P.O. BOX 1636, INDIANAPOLIS, IN 46206-1636.

WARNING THIS IS NOT A VALID POWER OF ATTORNEY IF THIS STATEMENT DOES NOT APPEAR IN RED INK AND IF THE RED DIAGONAL IMPRINT — AMERICAN STATES INSURANCE — IS NOT PRESENT IN ITS ENTIRETY.

960-297

ACKNOWLEDGMENT OF PRINCIPAL

STATE OF INDIANA, Lake COUNTY, SS:

Personally appeared before me, JENNIFER GRICH

principal upon the bond appearing

on the reverse side hereof and acknowledges the execution of said bond this, 20th day of Dec, 2005.

Deanna J. Cleland  
Deanna J. Cleland, Notary Public  
Official capacity

12/13/13

Expiration date of commission, if Notary Public

ACKNOWLEDGMENT OF SURETY

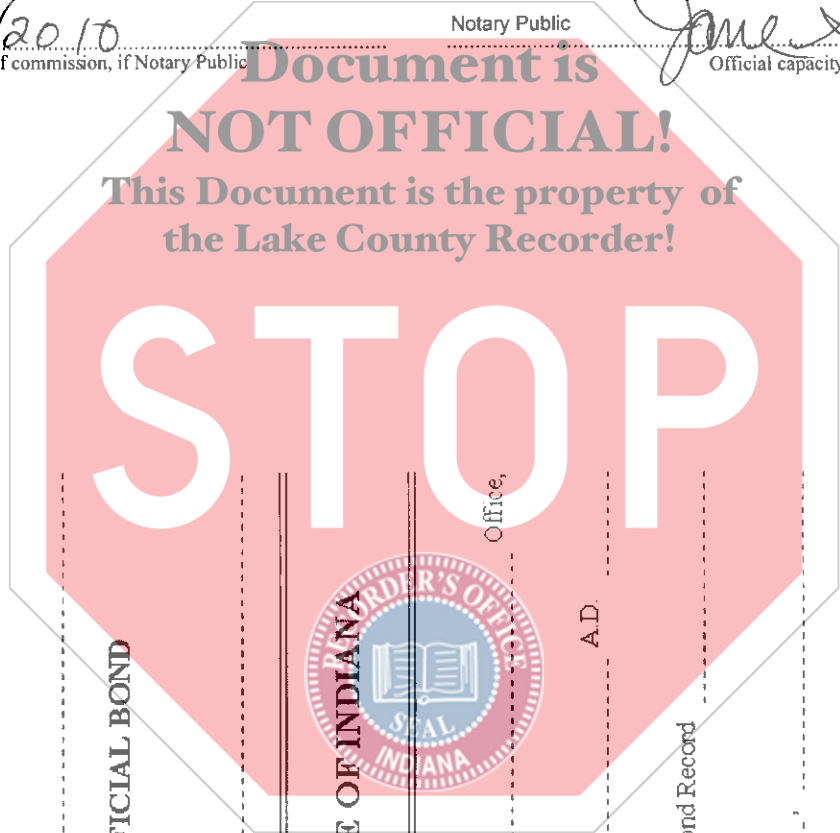
STATE OF INDIANA COUNTY OF Lake, SS:

Comes now AMERICAN STATES INSURANCE COMPANY by ANGELA JANUS, its agent, surety upon the bond appearing on the reverse side hereof and acknowledges the execution of said bond this 20th day of December, 2005.

8/28/2010  
Expiration date of commission, if Notary Public

Notary Public

Jane Shultz  
Official capacity



OFFICIAL BOND

To } \$

STATE OF INDIANA

Filed in the \_\_\_\_\_ Office, \_\_\_\_\_ A.D.

and recorded in Bond Record \_\_\_\_\_

page \_\_\_\_\_

A.D.

HANOVER COMMUNITY SCHOOL CORPORATION  
P.O. Box 645  
Cedar Lake, IN 46303

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Deanna J. Cleland*  
Signature of Declarant

Deanna J. Cleland, Deputy Treasurer  
Printed Name of Declarant