2006 012035

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 FEB 14 PM 1: 15

Loan 0907026428 CMO/Erenberg, Daniel 2322-7186.

MICHAEL A BROWN

## **MAIL TAX STATEMENTS TO:**

FEDERAL NATIONAL MORTGAGE ASSOC. 1 South Wacker, Suite 3100 Chicago, IL 60606

## CORPORATE SPECIAL WARRANTY DEED

Chase Home Finance LLC s/b/m with Chase Manhattan Mortgage Corporation, hereinafter referred to as the Grantor, and Federal National Mortgage Association, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Hammond, and State of Indiana described as follows:

LOTS 8 AND 9, BLOCK 42, UNIT 12 OF WOODMAR, AS SHOWN IN PLAT BOOK 18, PAGE 7, IN LAKE COUNTY, INDIANA. FFI( More commonly known as: 2132 169th Street, Hammond, IN 46323 And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Chase Home Finance LLC s/b/m with Chase Manhattan Mortgage Corporation VICE PRESIDENT Robin Buskirk Attest: AURA C. DOEHRING ASSISTANT SECRETARY STATE OF OHIO SS: COUNTY OF FRANKLIN

this day of William 1, 2006, by Robin Buskirk

Vice President, and Cincty A. Smith, Assistant Secretary, of Chase Home Finance LLC s/b/m with Chase Manhattan Mortgage Corporation, a United States corporation, on behalf of the corporation.

Notaty Public My Commission Expires:

CMO/Erenberg, Daniel

This instrument was prepared by FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204

Thurmond. Amy

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFERMAN

003212

FEB 14 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 10-13-10

1882-13

Prescribed by the State Board of Accounts (2005) County Form 170

## **DECLARATION**

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document. County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 2-17-06

Signature of Declarant

Melanie R. Potesta
Printed Name of Declarant