

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is mandatory and there will be a penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH OR MERIDIAN TITLE CORP

CERTIFICATE OF DEATH

State No. _____

Local No. 1076LK06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

1076LK06

PE/PRINT IN PERMANENT LACK INK

DECEDENT

INFORMANTS

INFORMANT

DISPOSITION

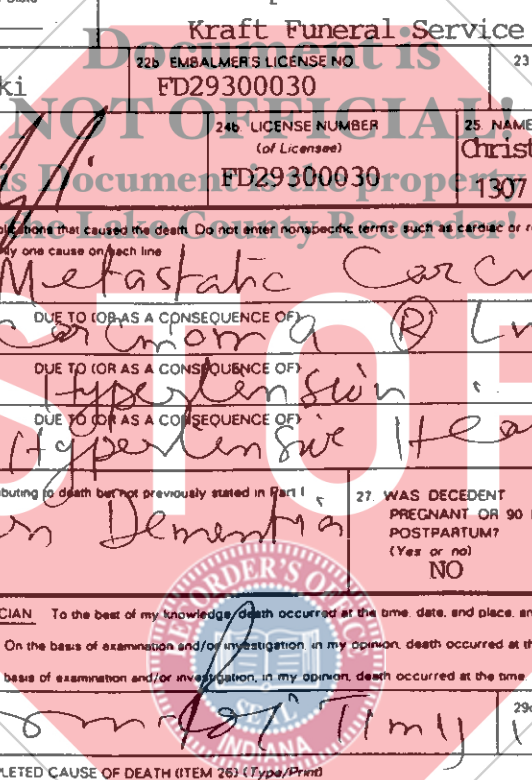
USE OF PATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) Arnold T. Smith		2 SEX Male	3a TIME OF DEATH 6:05 P.M.	3b DATE OF DEATH (Month, Day, Yr.) September 3rd 2004
4 *SOCIAL SECURITY NUMBER ██████████ 5396	5a AGE—Last Birthday (Years) 76	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo, Day, Yr.) March 10th 1928
7 BIRTHPLACE (City and State or Foreign Country) Chicago, IL	8a WAS DECEDENT A U.S. VETERAN? Yes			
8b YEAR LAST SERVED IN U.S. ARMED FORCES? 1951		9a PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) Sebo's Nursing and Rehab		9c CITY, TOWN, OR LOCATION OF DEATH Hobart	9d COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife, give maiden name) Norma	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Machinist		12b KIND OF BUSINESS/INDUSTRY Steel
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY, TOWN, OR LOCATION Gary	13d STREET AND NUMBER 1437 E. 51st Avenue	
13e ZIP CODE 46409	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) White
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary, Secondary (0-12) 011955 College (1-4 or 5+) 2006		18 FATHER'S NAME (First, Middle, Last) Bardy Smith		
19 MOTHER'S NAME (First, Middle, Maiden Surname) Mary Jane Jones		20a INFORMANT'S NAME (Type/Print) Norma Smith		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1437 E. 51st Ave. Gary, IN 46409		20c Relationship Wife		
21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) September 9th 2004 Kraft Funeral Service		21c LOCATION (City or Town, State) Hobart, Indiana
22a EMBALMER'S NAME Christopher Podgorski		22b EMBALMER'S LICENSE NO. FD29300030		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) FD29300030		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Christopher Funeral Home, Inc. FH19500025 1307 Central Ave. Lake Station, IN 46405
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter non-specific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Metastatic Carcinoma Carcinoma of Lung Hypertension Hypertensive Heart Disease				
26 PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I Alzheimer's Dementia				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N/A
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c MEDICAL LICENSE NO. IND 5043		29d DATE SIGNED (Month, Day, Year) 9/15/2004
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. K. Potti 8300 Broadway Merrillville, IN 219-769-4616				
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>				32 DATE FILED (Month, Day, Year) SEP 15 2004
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year) FEB 14 2006	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW AND WHERE DEATH OCCURRED. TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.		34e PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR		
34f LOCATION (Street and Number or Rural Route Number, City or Town, State) SEP 15 2004		34g DATE PRONOUNCED DEAD (Month, Day, Year)		
34h MOTOR VEHICLE ACCIDENT (Type of motor vehicle, passenger, pedestrian, etc.)		003164		

#K 25-45-0449-0007



FILED

SEP 15 2004

11-EP-MT

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE"

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

Tammy DePra
Signature of Declarant

Tammy DePra
Printed Name of Declarant

