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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011940

2006 FEB 14 AM 10:43

RETURN TO:

MICHAEL A. BROWN  
RECORDER

Mail Tax Statements to:

1854 Aspen Ct.  
Crown Point, IN 46307

Property Address:  
1854 Aspen Court  
Crown Point, IN 46307

Tax ID No. 23-09-0506-0129

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH  
CONVEY(S) AND WARRANT(S) TO**

Michael C. Martell II and Melissa A. Martell fka Melissa A. Weaver, Husband and Wife

Jennifer R. Crisan, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

The West 20 feet of the East 70.0 feet of the South 73.0 feet of the North 83 feet of Lot B in Prairie View, Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82 page 20, in the Office of the Recorder of Lake County, Indiana.

Subject to taxes for the year 2005, due and payable in 2006, and taxes for all subsequent years.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 10th day of February, 2006.

*Michael C. Martell II*

Michael C. Martell II

*Melissa A. Martell*

Melissa A. Martell fka Melissa A. Weaver

State of Indiana, County of Lake ss:

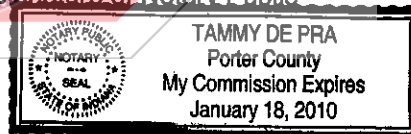
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Michael C. Martell II and Melissa A. Martell fka Melissa A. Weaver who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 10th day of February, 2006.

My Commission Expires: \_\_\_\_\_

*Tammy De Pra*  
Signature of Notary Public

Printed Name of Notary Public



Notary Public County and State of Residence

This instrument was prepared by: Debra A. Guy, Attorney-at-Law #24473-71.  
202 S. Michigan St., Ste. 1000, South Bend, IN 46601  
1225lk06 td

**HOLD FOR MERIDIAN TITLE CORP**  
1225LK06

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 14 2006

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

16-  
42-  
EP  
MT

003158

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

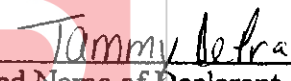
1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE"

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

  
\_\_\_\_\_  
Signature of Declarant

  
\_\_\_\_\_  
Printed Name of Declarant

STOP

