STATE OF INDIAM.

LAKE COUNTY
FILED FOR RECCRIP

2006 011921

2006 FEB 14 AM (0: 12

MICHAEL A BROWN

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that Fifth Third Mortgage Company, 38 Fountain Square Plaza, MD 109082-3172, Cincinnati, OH 45263, conveys to Federal Home Loan Mortgage Corporation, its successors and assigns, and having its principal office at 8200 Jones Branch Drive, McLean, Virginia 22102, for the sum of One Dollar (\$1.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

26-34-0043-0017

The North Fifty Feet (50') of lot Eighteen (18), in Block No. Two (2), as marked and laid down on the recorded plat of Hartman's Gardens Addition to Hessville, being a Subdivision of the part of the Southwest Quarter; Northeast Quarter of Section Nine (9), township Thirty-Six (36) North, Range Nine (9) West, lying Northeast of N.Y.C. & St. L. RY., in the City of Hammond, Lake County, Indiana.

and commonly known as: 6730 Alabama, Hammond, IN 46323

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

Grantor states under oath that no Indiana gross income tax is due or payable with respect to the transfer of the above described real estate.

Grantor shall forever warrant and defend title to the Real Estate against all persons lawfully claiming the Real Estate, or an interest therein, from, through, or under Grantor, but not otherwise.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 13 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 003115 West

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IN WITNES	S WHEREOF, Grantor has caused this deed to be executed this 104/
	Fifth Third Mortgage Company
	Pilti Tijilti Myrtgage Company
	By Warf Ball
	/ Déxides Battin
	AND Ligation
STATE OF OHIO)
COUNTY OF M	iss:
COUNTY OF 1 1/2	XIII (DY V)
Beføre me.	a Notary Public in and,for said County and State, personally appeared
Duglas Bittin	, the VI (1) DY/SIC LONG of Fifth Third Mortgage Company who
	cution of the foregoing Deed for and on behalf of said Grantor, and
who, having been	duly sworn, stated that the representations contained therein are true.
WITNESS	my hand and Notarial Seal this Odday of MMDev,
2005.	my hand and Notarial Seal this Whole of Whole, This Document is the property of
	the Lake County Recorder!
My Commission E	cpires:
righter	Control of the contro
(146)	ANYSER WEIGHT
My County of Resi	Notary Public, State of Ohic
N. 1L.	My Commission Expires December 19, 2007
Ham How	Printed Name
	THICK THAT
Send tax statement	its to: Federal Home Loan Mortgage Corporation, 8200 Jones Branch
Drive, McLean, Vir	ginia 22102.
This instrument we	s prepared by Andrew M. David (18600-09), DOYLE & FRIEDMEYER,
P C First Indiana	Plaza, Suite 2000, 135 North Pennsylvania Street, Indianapolis, IN
46204-2456 (317)	

L228-85 Robert H. Pierce Jr.

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Reference Management of Declarant Andrew M. Danier Of Printed Name of Declarant