

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011916

2006 FEB 14 AM 10:11

04-2467F Ray  
MMC # 33209407  
Case # 1513940898703

CORPORATE WARRANTY DEED

**THIS INDENTURE WITNESSETH**, that Midfirst Bank, **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns whose address is: H.U.D., Attention: Single Family Disposition Branch, 151 North Delaware Street, Indianapolis, IN 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**LOTS 23 AND 24 IN BLOCK 12 IN THE ORIGINAL TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: 202 N Arbogast St., Griffith, IN 46319

Grantor certifies under oath that no **Indiana Gross Income Tax** is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 6<sup>th</sup> day of January, 2006.

(SEAL) ATTEST:

MIDFIRST BANK

By: Donna Morris

By: Pat Anglin

Donna Morris

Pat Anglin

(Printed)

(Printed)

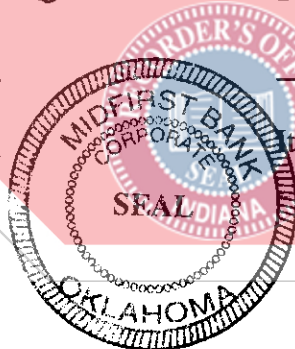
Its: Asst. Secretary

Its: Vice President

STATE OF OK )

COUNTY OF OK )

SS:



Before me, a Notary Public in and for said County and State, personally appeared Pat Anglin and Donna Morris, the Vice President and Asst. Secretary, respectively of Midfirst, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

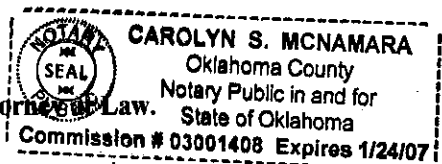
Witness my hand and Notarial Seal this 6<sup>th</sup> day of Jan, 2006.

Carolyn S. McNamara  
Carolyn McNamara, Notary Public

My Commission expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

This instrument prepared by Matthew L. Foutty, Attorney at Law.



Send tax statements to Grantee at:  
HUD  
151 North Delaware Street  
Indianapolis, IN 46204

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 13 2006

003110

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

#39929  
16/02  
PB

**DECLARATION**


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury that the foregoing declarations are true.

Date: 2-3-06

  
Signature of Declarant

**Matthew L. Foutty**  
# 20886-49

Printed Name of Declarant

