. Parcel No. 31-25-005-9 00/	<u>0</u> ~	
•	Ö	
WARRANTY DEED	ORDER NO.	
THIS INDENTURE WITNESSETH, That MADSONTE JAYO	<u> </u>	(Grantor)
of LAKE County, in the State of TNDJANA	CONVEY(S) AND WA	- '
to B+B PATNE STIP		(0)
	0	(Grantee)
of LAKE County, in the State of TADTAVA	, for the sum of	
TEN COMMES Dollars (\$	10,00)
and other valuable consideration, the receipt and sufficiency of which is hereby	acknowledged, the following	owing
described real estate in ARE County, State of Indiana:	20	
•		= ~
Lot 10 to Rlock 4 to Atches	OF ASPA	
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plat Thereof recorded IN Pla	I Book &	
	. TO 5	S
PAGE 21 IN The OFFICE OF T	he Kara	K C
af 1.1. Colombia		
of Lake County Ind JAWAS		
1) oculient is		
NOT OFFICIAL!		
This Document is the property of	£	
Subject to any and all easements, agreements and restrictions of record. The	address of such real e	state is
commonly known as	edun LAnu	JN
Tour hills about the Court to Court to a tough address unless atherwise, indicated h	oclose	
Tax bills should be sent to Grantee at such address unless otherwise indicated by	in /	41
IN WITNESS WHEREOF, Grantor has executed this deed this day of	$\frac{\partial eb}{\partial x}$, $\frac{\partial u}{\partial x}$	1 6
Grantor: (SEAL) Grantor:		(SEAL)
Signature Signature	DULY ENTERED FO	TAXATION SUE
Printed //OciGric /Ay/or Printed	FINAL ACCEPT	ANCE FOR TRAN
STATE OF INDIANA SS: ACKNOWLED	GEMENT	1 1 2006
COUNTY OF Lake	FEE	1 4 2006
Before me, a Notary Rublic in and for said County and State, personally appe	eared #EGGY F	OLINGA KA
	LAKE CO	DUNIY AU
who acknowledge the execution of the foregoing Warranty Deed, and who, having any representations therein contained are true.	ng been duly sworn, st	ated that
Witness my hand and Notarial Seal this 13 day of February, 2006		
OFFICIAL SEAL LEE ANN STRONMAN	fiab.	
My commission expire LEE ANN STROHMAN Signature Account A NOTARY PUBLIC, STATE OF ILLINOIS	www.	
MY 60 MMISSION EXPIRES 8-13-2009 Printed Lee Ann Stro	hman , Not	ary Name
Resident of LOTAL	Count	y, Indiana. 🗍
This instrument prepared by	<i></i>	
Return deed to 100 EAST 107 A STOOT C	HELARO JL	<u>L 6062</u>
7 most it do	TIEN JU	40128
AND TO THE TO THE TO THE TOTAL	:	1/2/2/1

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant