

BROWTHE GATES OF ST. JOHN UNIT 17A

2006011909

OWNER'S CERTIFICATE

STATE OF _____ COUNTY OF

WE. THE UNDERSIGNED, BLB ST. JOHN, LLC., OWNERS OF THE REAL ESTATE SHOWN AND HEREIN, DO HEREBY CERTIFY THAT WE HAVE LAID OFF, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREIN.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS THE GATES OF ST. JOHN - CROWN POINT CHRISTIAN SCHOOL UNIT 17A, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ALL STREETS, ALLEYS AND EASEMENTS, AS WELL AS PARK AREAS, SHOWN AND NOT HERETOFORE DEDICATED, ARE HEREBY DEDICATED. TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

FRONT AND SIDE YARD BUILDING SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THIS PLAT, BETWEEN WHICH LINES AND PROPERTY LINES OF THE STREET, THERE SHALL BE ERECTED OR MAINTAINED NO BUILDING OR STRUCTURE.

BLB ST. JOHN, LLC ITS: MANAGER

NOTARY CERTIFICATE

STATE OF ________ COUNTY OF WILL

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE.
PERSONALLY APPEARED ______,AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS 300. DAY OF ________,2006.

hida L. Keeve

NOTARY PUBLIC

MY COMMISSION EXPIRES: 6.70.7008

A RESIDENT OF WILL COUNTY LINDA L. KEENE

PRINTED SIGNATURE

"OFFICIAL SEAL" Linda L. Keene Notary Public, State of Illinois My Commission Expires June 20, 2008

UTILITY EASEMENT PROVISIONS (U.E.)
AN EASEMENT IS TO BE GRANTED TO THE TOWN OF ST. JOHN AND

HOLDERS OF FRANCHISES GRANTED BY THE TOWN OF ST. JOHN, NORTHERN INDIANA PUBLIC SERVICE COMPANY, INDIANA BELL TELEPHONE COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS TO INSTALL, PLACE AND MAINTAIN SANITARY SEWERS, STORM SEWERS, DRAINAGE WAYS, WATER MAINS, GAS MAINS, CONDUITS, CABLES, UNDERGROUND WIRES, EITHER OVERHEAD OR UNDERGROUND, IN AND ALONG THE PARCELS OF LAND DESIGNATED ON THE PLAT AND MARKED "UTILITY EASEMENT", FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SANITARY SEWERS, STORM SEWERS, DRAINAGE WATER, GAS, ELECTRIC, CABLE AND TELEPHONE SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON SAID EASEMENTS FOR PUBLIC UTILITIES AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO KEEP TRIMMED ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAYBE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENTS FOR SUCH UTILITY PURPOSES.

LANDSCAPE EASEMENT PROVISIONS A PERMANENT NON-EXCLUSIVE EASEMENT IS TO BE RESERVED FOR AND GRANTED TO THE HOMEOWNER ASSOCIATION AND TO ITS SUCCESSORS AND ASSIGNS, IN, UPON, ACROSS, UNDER, OVER AND THROUGH THE AREAS SHOWN BY DASHED LINES AND LABELED "LANDSCAPE EASEMENT" ON THE ANNEXED PLAT FOR THE PURPOSE OF THE PLACEMENT OF TREES, SHRUBS, BUSHES, LAWNS, OTHER FORMS OF VEGETATION AND BERMS. NO PERMANENT BUILDINGS, STRUCTURES, DRIVEWAYS, OR APPURTENANCES CONSTRUCTED FOR VEHICULAR ACCESS SHALL BE PLACED ON SAID EASEMENT, HOWEVER FENCES MAY BE PLACED WITHIN SAID EASEMENT IN ACCORDANCE WITH A SITE PLAN APPROVED BY THE TOWN OF ST. JOHN. THERE SHALL BE NO REMOVAL OR DESTRUCTION OF TREES AND PLANTS WITHIN THE EASEMENT AREA, EXCEPT TO THE EXTENT THAT SUCH ACTIVITIES ARE UNDERTAKEN TO REMOVE DEAD OR DISEASED TREES OR PLANTS AND/OR IN ACCORDANCE WITH A LANDSCAPING MAINTENANCE PLAN APPROVED BY THE TOWN OF ST. JOHN. NO TERM OR CONDITION CONTAINED IN THIS EASEMENT RELATING TO LANDSCAPING SHALL LIMIT OR PRECLUDE THE EXERCISE OF ANY RIGHTS GRANTED PURSUANT TO ANY OTHER EASEMENT RESERVED AND/OR GRANTED ON THE ANNEXED PLAT FOR ANY OTHER PURPOSE. LANDSCAPING SHALL BE INSTALLED AND MAINTAINED IN FULL CONFORMANCE WITH APPLICABLE CODES AND ORDINANCES OF THE TOWN OF ST. JOHN.

DRAINAGE AND DETENTION EASEMENT PROVISIONS (D.E.) AN EASEMENT IS TO BE GRANTED TO THE TOWN OF ST. JOHN FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF DRAINAGE SWALES, STORM SEWERS, STORM WATER DETENTION BASINS AND CONTROL DEVICES.

SIGN EASEMENT PROVISIONS A PERMANENT NON-EXCLUSIVE EASEMENT IS TO BE RESERVED FOR AND GRANTED TO THE HOMEOWNER ASSOCIATION AND TO ITS SUCCESSORS AND ASSIGNS, IN, UPON, ACROSS, OVER AND THROUGH THE AREAS SHOWN BY DASHED LINES AND LABELED "SIGN EASEMENT" ON THE ANNEXED PLAT FOR THE PURPOSE OF THE PLACEMENT OF IDENTIFICATION SIGNS. NO PERMANENT BUILDINGS OR STRUCTURES, EXCEPT SUCH SIGNS HEREBY PERMITTED, SHALL BE PLACED ON SAID EASEMENT. NO TERM OR CONDITION CONTAINED IN THIS EASEMENT RELATING TO SIGNS SHALL LIMIT OR PRECLUDE THE EXERCISE OF ANY RIGHTS GRANTED PURSUANT TO ANY OTHER EASEMENT RESERVED AND/OR GRANTED ON THE ANNEXED PLAT FOR ANY OTHER PURPOSE. SIGNS SHALL BE INSTALLED IN FULL CONFORMANCE WITH APPLICABLE CODES AND ORDINANCES OF THE TOWN

MORTGAGEE CERTIFICATE

STATE OF ILLINOIS)

COUNTY OF_

FIRST UNITED ISANK __, HOLDER OF A MORTGAGE OF THE REAL PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE DATED AFRIL 7.2004 AND RECORDED STY. 14. 2004 , AS DOCUMENT NO. 2004021243 IN THE OFFICE OF THE RECORDER OF DEEDS IN LAKE COUNTY, INDIANA, HEREBY CONSENTS TO THE RECORDING OF THE PLAT OF SUBDIVISION AND AGREES THAT SAID MORTGAGE IS SUBJECT TO THE PROVISIONS THEREOF.

IN WITNESS THEREOF, FIRST UNITED BANK

MORTGAGE SIGNATURE

Many Beth Stant

PLAN COMMISSION'S CERTIFICATE

UNDER THE AUTHORITY PROVIDED BY INDIANA CODE 36-7-4-700 (SEC.700-799), AS AMENDED FROM TIME TO TIME, AND AN ORDINANCE ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, THIS PLAT OF SUBDIVISION WAS GIVEN FINAL APPROVAL BY THE TOWN OF ST. JOHN AS FOLLOWS:

APPROVED BY THE TOWN OF ST. JOHN PLAN COMMISSION AT A MEETING HELD ON THE 21St. DAY OF Accember, 2005.

NOTARY CERTIFICATE

STATE OF THE COUNTY OF WILL

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE.
PERSONALLY APPEARED TO THE PERSONAL PROPERTY OF THE PERSONA ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSE THEREIN EXPRESSED. WITNESS MY HAND AND NOTARIAL SEAL THIS _________, 2006

commend: Home soi A RESIDENT OF COOK COUNTY MY COMMISSION EXPIRES:

June 23, 2009 PRINTED SIGNATURE

This Document is the property of

STORMWATER MANAGEMENT EASEMENT PROVISIONS
A PERPETUAL PUBLIC STORMWATER AND DRAINAGE EASEMENT IS HEREBY GRANTED BY THE OWNER AND DEVELOPER OF THE LANDS PLATTED HEREBY, TOGETHER WITH THEIR RESPECTIVE SUCCESSORS AND ASSIGNS (HERINAFTER "GRANTORS") TO THE TOWN OF ST JOHN AND TO ITS SUCCESSORS AND ASSIGNS OR ANY OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES (HERINAFTER "GRANTEES") OVER ALL OF THE AREAS MARKED

1.) SURVEYING, CONSTRUCTING, RECONSTRUCTING, REPAIRING, INSPECTING, MAINTAINING AND OPERATING ALL STORMWATER SAID EASEMENT AREAS AND:

2.) ENTERING ONTO SAID EASEMENT AREAS OR ANY ADJOINING LOT TO PÉRFORM THE WORK SPECIFIED IN PARAGRAPH 1 TOGETHER WITH THE RIGHT OF ACCESS FOR NECESSARY PERSONNEL AND EQUIPMENT TO OR OTHER UTILITY FACILITIES SHALL BE CONSTRUCTED ON SAID EASEMENT AREAS BY GRANTORS, BUT SAID EASEMENT AREAS MAY BE USED FOR OTHER PURPOSES THAT DO NOT NOW OR LATER INTERFERE OR CONFLICT WITH THE AFORESAID USES OR RIGHTS OR IN ANY WAY AFFECT OR IMPEDE THE STORAGE OR FREE FLOW OF STORMWATER ON AND OVER SAID EASEMENT AREAS. GRANTORS SHALL HAVE FULL RESPONSIBILITY FOR THE MAINTENANCE OF STORMWATER MANAGEMENT DETENTION/RETENTION AREAS MARKED AS "STORMWATER MANAGEMENT EASEMENT" ON THE ANNEXED PLAT SO THAT THEY FUNCTION AS HYDRAULICALLY AND HYDOLOGICALLY PLANNED IN ACCORDANCE WITH APPLICABLE STATUTES, ORDINANCES AND RULES AND REGULATIONS.

NEITHER THE OWNER OR DEVELOPER OR ANY OF THEIR AGENTS OR CONTRACTORS SHALL DESTROY OR MODIFY THE GRADES OR SLOPES WITHOUT THE PRIOR WRITTEN APPROVAL OF THE TOWN ENGINEER OF THE TOWN OF ST JOHN OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON SAID EASEMENT AREAS.

FACILITIES IN SAID EASEMENT AREAS AS REQUIRED, GRANTEES SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION TO ENTER THE PROPERTY TO PERFORM MAINTENANCE, REPAIR, CONSTRUCTION, OR RECONSTRUCTION NECESSARY TO MAINTAIN STORMWATER STORAGE OR FLOW IN SAID EASEMENT AREAS. GRANTORS SHALL BE JOINTLY AND SEVERALLY LIABLE FOR ALL COSTS INCURRED BY GRANTEES IN PERFORMING SUCH WORK, PLUS AN ADDITIONAL TEN (10%) PERCENT AND ANY REASONABLE ATTORNEYS FEES, INCLUDING THE COSTS OF IN-HOUSE COUNSEL CONNECTED WITH THE COLLECTION OF SUCH COSTS, THE ACTUAL AMOUNT OF SUCH COSTS TO GRANTEES, AS DETERMINED BY GRANTEES, SHALL CONSTITUTE A LIEN AGAINST THE INDIVIDUAL LOTS, WHICH LIEN MAY BE FORECLOSED BY AN ACTION BROUGHT IN A COURT OF

THE PROVISIONS OF THESE COVENANTS AND DECLARATIONS RELATING TO STORMWATER OBLIGATIONS SHALL NOT BE AMENDED, MODIFIED OR ABROGATED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE TOWN OF

ALL OF THE ABOVE-STATE OBLIGATIONS SHALL ALSO BE CLEARLY REFERENCED IN ANY COVENANTS, CONDITIONS, DECLARATIONS AND RESTRICTIONS RECORDED AGAINST ANY OF THE LOTS CREATED BY THIS FINAL PLAT OF SUBDIVISION. AND IN ANY DEEDS OR TITLE DOCUMENTATION REQUIRED FOR THE CONVEYANCE OF ANY SUCH INDIVIDUAL LOTS OR UNITS.

LEGAL DESCRIPTION

THAT PART OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST, 2626.37 FEET ALONG THE SOUTH LINE OF SAID SECTION 3; THENCE NORTH 00 DEGREES 32 MINUTES 18 SECONDS EAST 35.00 FEET TO A LINE 35.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION, AND FOR THE PLACE OF BEGINNING; THENCE NORTH 00 DEGREES 32 MINUTES 18 SECONDS EAST, 15.00 FEET; THENCE NORTH 44 DEGREES 27 MINUTES 42 SECONDS WEST, 35.36 FEET; THENCE NORTH 00 DEGREES 32 MINUTES 18 SECONDS EAST, 237.09 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 42 SECONDS EAST, 230.00 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 18 SECONDS WEST, 277.09 FEET TO A LINE 35.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION; THENCE NORTH 89 DEGREES 27 MINUTES 42 SECONDS WEST, 205.00 FEET TO THE PLACE OF BEGINNING CONTAINING 1.45 ACRES, MORE OR LESS.

'STORMWATER MANAGEMENT EASEMENT" ON THE ANNEXED PLAT FOR THE RIGHT, PRIVILEGE AND AUTHORITY FOR THE PURPOSES OF: MANAGEMENT FACILITIES, STRUCTURES, GRADES AND SLOPES WITHIN ANY OF THE REQUIRED WORK. NO PERMANENT BUILDINGS, STRUCTURES

IF GRANTORS FAIL TO MAINTAIN THE STORMWATER DETENTION/RETENTION COMPETENT JURISDICTION BY OR ON BEHALF OF GRANTEES.

> 1.4473 AC PLATTED FROM KET 52-118-13 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 74 2006 NEW KET 52-120-1 PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR LOT 1407

STATE OF INDIANA

COUNTY OF LAKE

LOT AREA TABLE AREA IN AREA IN LOT ACRES NUMBER SQ.FT. TOTAL BUILDABLE LOTS 59,968 1.3767 PUBLIC R.O.W. 3,075 0.0706

63,043

1.4473

TOTAL THIS

SUBDIVISION

I, WILLIAM ARDEN JR., DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA; THAT THE PROPERTY DESCRIBED HEREON HAS BEEN SURVEYED AND SUBDIVIDED BY MYSELF OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A REPRESENTATION OF SAID SURVEY AND SUBDIVISION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT SAID SURVEY CONFORMS TO THE REQUIREMENTS AS SET FORTH UNDER TITLE 865 IAC, RULE 12.

SURVEYOR CERTIFICATE

DATED THIS 3 DAY OF AANUARY , A.D., 2006

WILLIAM ARDEN JR. INDIANA PROFESSIONAL LAND SURVEYOR NO. S0360 MY LICENSE EXPIRES ON JULY 31, 2006



PLAN COMMISSION APPROVAL PRESIDENT_ SECRETARY_

Scientists 630.724.9200 voice

630.724.0384 fax

Surveyors | 630.724.00

OF ST. JOHN.

Engineers 7325 Janes Avenue, Suite 100 Woodridge, IL 60517

BLB ST JOHN, LLC 3500 UNION AVENUE STEGER, ILLINOIS 60475

PREPARED FOR: 708-756-0860

1. 12/21/05 PER TOWN ENGINEER'S COMMENTS 2. 12/27/05 PER TOWN ENGINEER'S COMMENTS THE GATES OF ST. JOHN - UNIT 17A Group No: VO4.4 DRAFTING COMPLETED: 12/15/05 DRAWN BY: DAR PROJECT MANAGER: AJS SHEET NO.	NO. DA	REVISIONS DESCRIPTION	SEC	OND	ARY PL	AT		Pro jec	et No	: 03206
BITAL THRE COMM EL LES. 12/10/00 BITAMA BIT. BAIL TRESEST IN MARCELLA VIOL	1. 12/21	12/21/05 PER TOWN ENGINEER'S COMMENTS	THE GATES OF ST. JOHN - UNIT 17A					Group No: VO4.4		
			DRAFTING COMPLETED: FIELD WORK COMPLETED:	12/15/05 N/A	DRAWN BY: DAR CHECKED BY: AJS		MANAGER: AJS 1" = N/A	. 2	SHEET N	NO. 2

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: ounty Recorder!

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Menature of Declarant

Printed Name of Declarant