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STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

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MICHAEL AL BROWN BROOK JOB

Document ID No. GMH/Calhoun, Michael C. 2783-2576.

ASSIGNMENT OF MORTGAGE

For value received, The Provident Bank, hereby assigns, without recourse, to Truman Capital Mortgage Loan Trust 2004-1, at 500 Enterprise Road, Suite 150, Horsham, PA 19044, the mortgage executed by Michael C. Calhoun to 1st American Home Loan & Mortgage Company on June 22, 2000, in the amount of \$50,720.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on July 10, 2000, as Instrument# 2000-048848, and also transfers and endorses, without recourse, to said assignee all obligations secured by said mortgage.

WITNESS my hand and seal this Thoday of JANUARY THE PROVIDENT BANK This Document is the pr the Lake County By Printed: Michael Attested: Vide President MARTINT Exec. Vice President DAID STATE OF) SS: COUNTY OF HAMILTON Before me, a Notary Public in and for said County and State, this 274 h day of , 2006, personally appeared Michael F. Tussey, Assistant Vice Resident MARTIN J. Weiss, Exec. Vice President respectively, for and on behalf of The Provident Bank, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation. Notary Public PATTI L. BOTTS NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES 11-17-07 (Printed) Residing in Hamilton County My commission expires:

This instrument prepared by Jerlyn S. Southwick, FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204

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Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

the Lake County Recognizer!

Date:

Signature of Declarant

Printed Name of Declarant