

STATE OF INDIA:

LAKE COUNTY
FILED FOR RECORE

2006 011850

2006 FEB 14 AM 9: 18



SATISFACTION OF MORTGAGE

Record No. NA page NA inst no., 2003112089 , LAKE County. State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this 2 day of February 2006	THIS CERTIFIE	ES, That a	a certain Mo	ortgage	executed	by						
on 27 day of September 2003 , calling for \$25,000.00 and recorded in Mortgage Record No. NA page NA inst no., 2003112089 , LAKE County. State of Indiana, has been fully paid and satisfied, and the same is hereby released. WITNESS my hand and seal this 2 day of February 2006 JPMORGAN CHASE BANK NA SUCCESSOR BY (Seal) MERGER TO BANK ONE NA (Seal)	JOHN M DEM	O AND K	AREN S DE	EMO		•						to
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Satisfaction of Mortgage, My Commission expires County of Residence FAYETTE Recorder Stamp OFFICIAL SEAL ANITAR RENEE WHITE NOTARRY PUBLIC - KENTUCKY STATE-AT-LARGE												
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My Comm. Expires Aug. 25, 2008				NOT	ARY PUBLIC - KI	INTUCKY 💋						
CONTROL OF THE PROPERTY OF THE				My Co	omm. Expires Au	g. 25, 2008						
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This Document Prepared by ROSE MARIE VINSON	This Document	Prepared	by ROSE	MARIE	VINSON	إلكية						
After Recording Mail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982							V		$\overline{}$			
NON. cat. no. 05494 /		To: JPMorgar	n Chase Bank, N.				11606 LEX	INGTON	Y 40576	6-9982		

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Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

