

2006 011847

2005 FEB 14 AM 9: 17

MICHREL A BROWN

Loan#: 0091082438

RLS#: 515685

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NORMAN L BURGGRAF, JR. AND JEANNE L BURGGRAF, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 178,500.00

Dated: NOVEMBER 21, 2005

Recorded on: NOVEMBER 29, 2005 as Instrument No. 0554727 in DRAWER: --- at CARD: ---

Property Address: 52051 ASH RD, GRANGER, IN 46530-0000

County of ST. JOSEPH, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY

10, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L.

State of

CALIFORNIA

County of

LOS ANGELES

ment is the property of he Lake County Recorder!

On JANUARY 10, 2006, before me, FRANK MERCADO JR, a Notary Public, personally appeared UBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness ary hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County Comm. Expires Jul 19, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

MAURA HERNANDEZ (LAND AM)

Recording Requested By: **LANDAMERICA**

And When Recorded Mail

LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document, ent is the property of

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant