

Job: 90799 Batch#: 89 13-089

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
Assignment - P.O. BOX 30014
RENO, NV 89520-9819

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB 14 AM 9:03

LN#80101171551 MIN#:1002370-0101171551-
MERS# 1-888-679-8377

2006 011797

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
 organized and existing under the laws of **Delaware**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
 by these presents does grant, sell, assign, transfer and set over unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
 organized and existing under the laws of Delaware
 64318 Miller Road, Flint, MI 48501-2026
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21st** day
 of **April**, A.D. **1999**, made by
CHARLES STACKER
BRENDA STACKER

to it, securing the payment of one promissory note therein described for the sum of **Sixty-One Thousand, Two Hundred and No/100** -----

Dollars (\$ **61,200.00**),
and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Document is
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the Lake County Recorder!

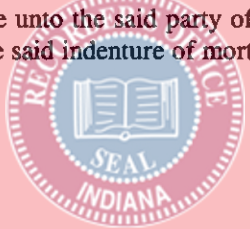
STOP

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **NA**
at Page **NA** as Document No. **99037760** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2



1600 100
ck# 1407046
17.00
D.D.M.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV** and attested by **TRACEY A. CAPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **21st** day of **April**, A.D. **1999**

ATTEST: **MORTGAGE LENDERS NETWORK USA, INC.**
Tracey A Cappiello By: *Carole S Churchill*
TRACEY A. CAPIELLO **CAROLE S. CHURCHILL**

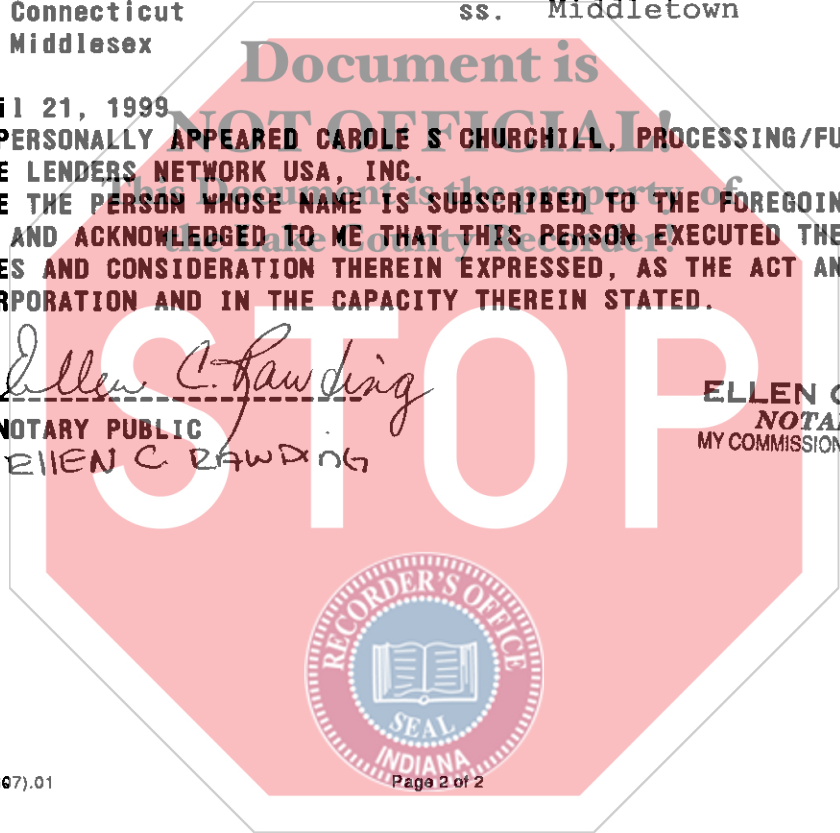
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **April 21, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.**
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC
ELLEN C. RAWDING

ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003



**Document is
NOT OFFICIAL!**

LOTS 8 AND 9, AND THE SOUTH 5 FEET OF LOT 7 IN SKINDERIS AND
KUNICKI'S FIRST SUBDIVISION TO GARY, AS PER PLAT THEREOF,
RECORDED MAY 16, 1912 IN PLAT BOOK 10, PAGE 17 IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.

STOP



Community Title Company

Countersigned: _____


David W. Skuman
Authorized Officer of Agent

Declaration

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Declarant: OPHELIA ESTVAPA

