STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 011790

2006 FEB 14 AM 9: 02

LOAN #: 3001483738

POOL #: 800089 NETBANK #: 4000264494

RECOMM

INV#:

MCFAC:

MIN #: 100014440002644946 MERS Phone #: 1-888-679-6377

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,

NETBANK

A Federal Savings Bank

does hereby grant, bargain, sell, convey and assign,

unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

its successors an

G4313 Miller Rd. Flint MI 45801-20286 its successors and assigns, that certain mortgage originated by Contour Mortgage Group, Inc., executed by

MAUNA L DAVINO

dated 09/29/2005, and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 2005 086931

BOOK/

recorded on 10/04/2005, C11

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

This Document is the property of the Lake County Recorder!

Legal Description: LOT 227 IN SAVANNAH RIDGE UNIT 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50, PAGE 73, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said NETBANK

PAGE/

D. Easterling

has caused this instrument to be executed in its name by

Chuck Archie, its

Vice President

and its corporate seal is hereto affixed and attested by

V. Mcclinton,

its Assistant Secretary both of whom are thereunto duly authorized

ATTEST:

NETBANK

V. Mcclinton Assistant Secretary Chuck Archie Vice President 1988

STATE OF SC

COUNTY OF Richland

I, the undersigned, a Notary Public, in and for the County and said State, hereby certify that

Chuck Archie D. Enserting

whose name as Vice President

A Federal Savings Bank

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 06, 2006.

Prepared By and Return to: WDAVIS

NETBANK

9710 Two Notch Rd Columbia SC 29223-9884 WINIFRED DAL

1(800)-933-2890 Ext. 28103

02/06/2006 INDYMAC010306 01/06

Winifred Davis

Notary Public

Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.

Document 1s

2. I have readacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

