STATE OF INDIA: LAKE COUNTY FILED FOR RECOR:

2006 011722

2006 FER 14 AM 8: 47

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MICHALLA BROWN SATISFACTION OF MORTGAGE

THIS CERTIFIES,	That a	certain Mortga	ge executed	by					
DAVID A HUDAK A	AND DA	WN M HUDA	(to
JPMORGAN CHAS	SE BAN	K NA SUCCE	SSOR BY M	ERGER TO	BAN	IK ONE NA	4		
									
on14	_day of			_, calling fo		0,000.00			n Mortgage
Record No. No.		page <u>NA</u>	_ ′	, 2002-0109				KE	County.
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WITNESS my hand	d and se	eal this8	·	of Februa					2006
JPMORGAN CHASE BANK NA SUCCESSOR BY									(Seal)
MERGER TO BANK ONE NA									(Seal) (Seal)
			TERRANG	CE LEE		VICE PRI	ESIDE	NT.	(Seal)
				4	•	\			(00a.)
		/4	FAYETIEL		1S		ınty, ss		
		the undersign			nd for	said Cour			
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After Recording Mail To:				ITER PO BOX 1160	06 I FXI	NGTON KY 405	76-9982		
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Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

