STATE OF HOLAR LAKE COUNTY FILED FOR RECORD

2006 011710

2006 FEB 14 AM 8: 42

MICHARL A BROWN REDUCKS FILE



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems, Inc.,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MERCANTILE MORTGAGE COMPANY

Original Mortgagor: ESTELLE JEAN ALBURY

Recorded in Lake County, Indiana, on 11/21/03 as Inst. # 2003123938

Tax ID: 254605880008

Date of mortgage: 11/12/03 Amount of mortgage: \$107000.00

DATE OF SATISFACTION: 12/20/05

Document is NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

the Lake County Recorder!

DATED: 12/30/2005

Mortgage Electronic Registration Systems, Incient is the property of

Nannette Thomas Vice President

State of Nevada County of Washoe

On 12/30/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

Notary: W. Wallace

Wa

My Commission Expires: 01/21/08

W. WALLACE

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 0437083587 Investor LN# 8937422 P.I.F.: 12/20/05

FINAL RECON.m 90816 Clt:00 Inv#14A id2 12/30/05 13-089 IN Lake 4207:12 81

MIN#: 1002696-0008937422-8 MERS Tel.#: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:

Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

. | 1884 | 1884 | 1885 | 1884 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1885 | 1

Declaration ·

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

