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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011702

2006 FEB 13 PM 3:48

MICHAEL A. BROWN  
RECORDER

**Satisfaction of Mortgage**

DISCOVER BANK #:9402709994747 "CHRISTENSON" Lender ID:65 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that DISCOVER BANK, holder of a certain Mortgage to secure the amount of \$60,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ERVY L. CHRISTENSON SUSAN E CHRISTENSON Ervy L. Christenson and Susan E. Christenson, husband and wife as tenants by the entireties

Original Mortgagee: DISCOVER BANK

Dated: 03/11/2004 Recorded: 04/14/2004 as Instrument No.: 2004 029984, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3220 MARTHA ST, HIGHLAND, IN 46322-2841

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

DISCOVER BANK  
On December 21st, 2005

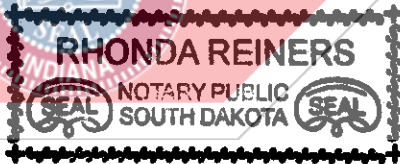
By: *Dayna M. Syverson*  
DAYNA M. SYVERSON, Vice-President

STATE OF South Dakota  
COUNTY OF Minnehaha

On December 21st, 2005, before me, RHONDA REINERS, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M. SYVERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Rhonda Reiners*  
RHONDA REINERS  
Notary Expires: 03/23/2011



(This area for notarial seal)

Prepared By: Tom Dorn, DISCOVER BANK 4909 26TH STREET, SIOUX FALLS, SD 57110 800-767-9269  
When Recorded Return To:  
ERVY CHRISTENSON  
3220 MARTHA ST  
HIGHLAND, IN 463222841

1202

*CHK#*  
*000/1013563*  
*45-2.00*  
*A.M.*

Prescribed by the  
State Board of Accounts  
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Tom Dorn  
Printed Name of Declarant