

2006 011687

2006 FEB 13 PM 3:44

MICHAEL A. BROWN
RECORDER

When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005
Property Address:
540 N COLFAX ST
GRIFFITH, IN 46319
PIN Tax ID #: 152600850003

This Space for Recorder's Use Only

MID 000 0040047542



MID-000-0040047542

CRef#:02/09/2006 PRef#:R058 BRef#:MID-31872 RC:R.D
ROSC:IN-1140 SC:IN.LAKE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **ANDREW E FRANCZEK AND MINNIE G FRANCZEK, HUSBAND AND WIFE**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Loan Amount: **\$42,558.00** Date of Mortgage: **10/8/1986**

Recording Date: **10/10/1975** Document/Instrument #: **879792**

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/02/2006**.

Midfirst Bank

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Linda Green
Linda Green
Vice President

State of GA
County of **Fulton**

On this date of **02/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Midfirst Bank** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Dianne Miskell
Notary Public:

Document Prepared By: *Ronald E. Meharg*



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Recording Requested By:
Midland Mortgage Compan

Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

#154825
1200
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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

