

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011686

2006 FEB 13 PM 3:44

MICHAEL A. BROWN  
RECORDER

When Recorded Return To:

This Space for Recorder's Use Only

DOCX LLC  
1111 Alderman Drive, #350  
Alpharetta, GA 30005  
Property Address:  
817 W 67TH LN  
MERRILLVILLE, IN 46410  
PIN Tax ID #: 081503320053

MID 000 0033341161



\*MID-000-0033341161\*

CRef#: 02/09/2006 PRef#: R058 BRef#: MID-31872 RC:R.D  
ROSC:IN-1140 SC:IN.LAKE

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **KENNETH D HOLT AND SARA A HOLT, HUSBAND AND WIFE AND PAULINE F FOGLE**

Original Mortgagee: **LAKE MORTGAGE COMPANY, INC.**

Loan Amount: **\$60,671.00** Date of Mortgage: **8/31/1989**

Recording Date: **9/7/1989** Document/Instrument #: **056343**

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/02/2006**.

Midfirst Bank

*Linda Green*  
Linda Green  
Vice President

State of GA  
County of **Fulton**

On this date of **02/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Midfirst Bank** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Dianne Miskell*  
Notary Public:

Document Prepared By:

*Ronald E. Meharg*  
Ronald E Meharg  
DOCX LLC  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
Midland Mortgage Compan



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

*ok #154824  
12<sup>00</sup>  
AS*

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

