STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 011481

2006 FEB 13 AM 10: 46

MICHAEL A PROWN FECT HEET

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RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

inis certifies, that a certain	mortgage executed	DY JASON E LYNCH		, or the
City of MUNSTER	County of I.A	KE	State of <u>ɪn_</u> to	
AM	ERICAN GENERAL	FINANCIAL SERVIC	ES, INC.	
	14 INTERSTATE P			
HA	MMOND, IN 46324	−3361 `		
	•			
		4		
County, LAKE	, on <u>6/3</u> /		securing the princip	
			<u>49159</u> , or as Instru	iment Number
	ce of the <u>LAKE</u>		County, <u>INDIANA</u>	
has been fully paid and satis				1 60 161-
IN WITNESS WHEREOF, th		hereunto set its hand	by its propeny authorized	a offices this
<u>lst</u> day of <u>February</u>				
	AMERICAN C	ENERAL FINANCIAL	SERVICES, INC.	
	By Mar	win A Henry	200	
	by Jan		ger and Attorney-in-Fact	
STATE OF INDIANA	NOX		A	
COUNTY OF LAKE		SS:		
	This Docu	ment is the pr	roperty of	
The undersigned, a Not	ary Public, in and f	or the State and Cou	nty aforesaid, does here	by certify that
the foregoing Release was	this day produced			
LAWRENCE A HORVATH			Manager and Attorney-in	ો-Fact, of said
AMERICAN GENERAL FINA	NCIAL SERVICES.	INC.		
AVERTON CONTRACT		****	, to be the ac	t and deed of
AMERICAN GENERAL FINA	NCTAL SERVICES.	INC.	and the not	and deed of
LAWRENCE A HORVATH		"Branch Manager and		allu ueeu ol
		_		
IN WITNESS WHEREOF	i, I have hereunto se	et my hand and seal th	is <u>lst</u> day of <u>Febr</u> i	<u>uary , 2006</u> .
		My Corfimission expir	rani 01 /20 /09	
		-H	les. 01/20/96	J 5
		(Xamella	Marino	
		Notary Public, LAKE	U/C	ounty,
		State of INDIANA		
This instrument was prepare	,		//	
DAWN R STILLWE	LL			
		E KHIM K ST	THE TOTAL PARTY	
UN2561 (10-13-02) Release of Mortgage		Pum (1)	(Signed)	
			(Signed)	

12-09 04 95-216211

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7,5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake Counsignature of Declarant

Printed Name of Declarant