

2006 011445

2006 FEB 13 AM 10:38

Space above for Recorder's use MICHAELA BROWN
RECORDER

Customer#: 16 Service#: 472173AS1



Loan#: 30306480

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, RESCOMM HOLDINGS NO. 2, LLC, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM ACQUISITIONS, LLC, . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$30,000.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated SEPTEMBER 27, 1997 and recorded on NOVEMBER 21, 1998 , as Instrument No. 98005432, in DRAWER: ---, at CARD: ---.

Original Mortgagor: MICHAEL W. ROSS. Original Mortgagee: RESCOMM HOLDINGS, NO. 2, LLC.. Property Address: 3033 TOMPKINS ST, GARY, IN 46406-0000.

Date: 1/31/06
RESCOMM HOLDINGS NO. 2, LLC

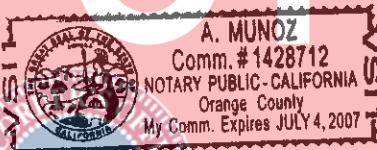
By:
CHRIS TRAN, Assistant Vice President

State of CALIFORNIA
County of ORANGE

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On 1/31/06, before me, A. MUNOZ, a Notary Public, personally appeared CHRIS TRAN, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name): A. MUNOZ



PREPARED BY AND RECORDING REQUESTED BY: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799, KEVIN O'CONNOR (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



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DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

