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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 011402

2006 FEB 13 AM 10:34

Order No. 1234

MICHAEL A. BROWN
RECORDER

WARRANTY DEED

NTC-3380404

Parcel Number(s): 03-07-0332-0020

THIS INDENTURE WITNESSETH, That William P. Knight and Carrie J. Knight, husband and wife ("Grantor") of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to Primacy Closing Corporation, a corporation organized under the laws of Nevada ("Grantee") of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, State of Indiana:

Lot 20 in the Niles Crook Addition, Unit 1, as per plat thereof, recorded in Plat Book 73, Page 55, in the Office of the Recorder of Lake County, Indiana

Subject to any and all easements, agreements, restrictions and other matters of record; subject to the lien for real property taxes not delinquent; and subject to rights of way for roads and such matters as would be disclosed by an accurate survey and inspection of the real estate.

The address of such real estate is commonly known as 2610 112th Lane, Crown Point, IN 46307. Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed and delivered this 13th day of

February, 2006

GRANTOR:

Signature: *William P. Knight*
Printed Name: William P. Knight

GRANTOR:

Signature: *Carrie J. Knight*
Printed Name: Carrie J. Knight



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

FEB 10 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

002937

*\$20
MT
CAN*

May 13, 2007

This instrument was prepared by *Primary Closing Corp.*

Send tax bills to: 2610^{E.} 112th Lane, Crown Point, IN 46307

After recording, return to: **First American Title Insurance Company,**



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

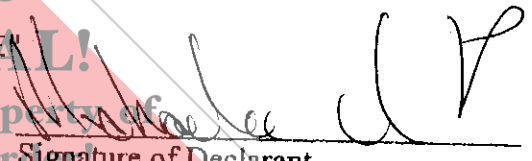
I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY MERIDIAN TITLE

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder


Signature of Declarant

Michaelene J. Fazekas
Printed Name of Declarant

