2006 011389

STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 FEB 13 AM 10: 31

MICHAEL A. BROWN RECORDER

Satisfaction of Mortgage

EQUITY ONE, HO #:146597 "CHIKO" Lender ID:503/0000000000000146597 Lake, Indiana

MERS #: 100046600001465971 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$198,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT CHIKO, AND DAVID CHIKO, AS JOINT TENANTS

Original Mortgagee: MORTGAGE EXPRESS, INC

Dated: 05/23/2003 Recorded: 06/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003-067070, In the

offices of the County Recorder of Lake County, in the State of Indiana Property Address: 233 VALLEY VIEW LANE, DYER, IN 46311

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Document 1s

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On January 19th 2006

By:

This Document is the property of the Lake County Recorder!

JOHN N. COOKE, Vice-President

STATE OF New Jersey COUNTY OF Cameen

On January 19th, 2006, before me, SHIRLEY A. DONAHUE, a Notary Public in and for Camden in the State of New Jersey, personally appeared JOHN N. COOKE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/25/2008

SHIFTLEY A. DONAHUE ICTARY PUBLIC OF NEW JERSEY Commission Expires 9/25/2008

(This area for notarial seal)

Prepared By: Jamia Lovett, EQUITY ONE, INC. 121 WOODCREST ROAD, CHERRY HILL, NJ 08004 800-556-1425

When Recorded Return To: RACHEL KNEE EQUITY ONE, INC 121 WOODCREST ROAD CHERRY HILL, NJ 08003

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Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICAL!
This Document is the ignature of Declarant the Lake County Recorder!

Printed Name of Declarant