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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 011360

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STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **74637182**



MICHAEL A. BROWN

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

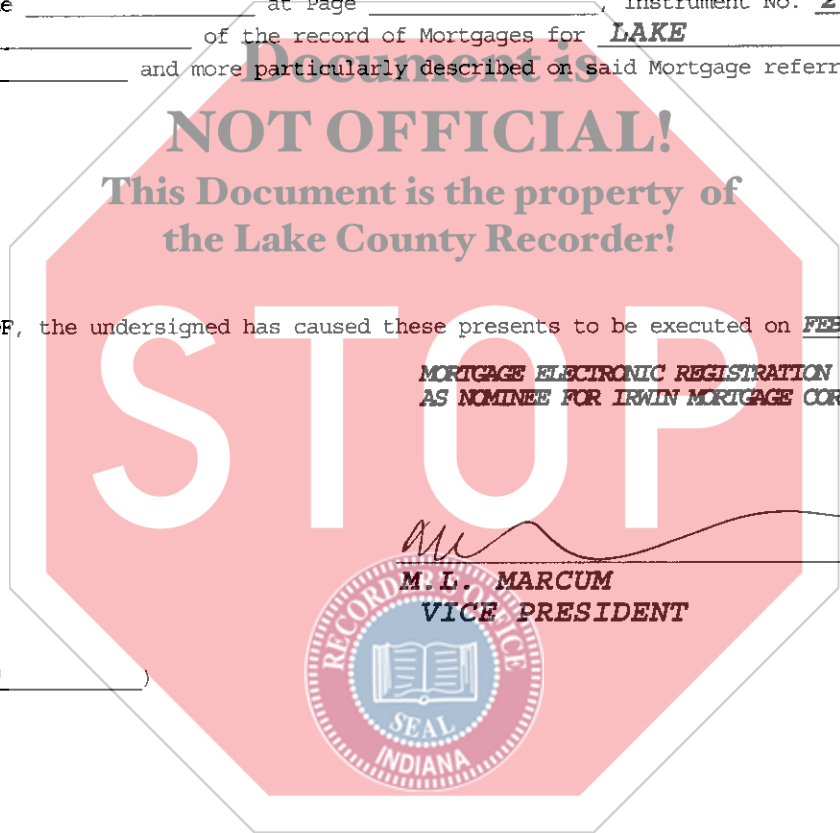
Borrower: **RYAN T COSGROVE, AN UNMARRIED MAN**

Date of Mortgage OCTOBER 31, 2002

Recorded in Volume _____ at Page _____ Instrument No. 2002 101425

Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 3, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

M. L. Marcum

M. L. MARCUM
VICE PRESIDENT



STATE OF IDAHO

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

